

Hypotheses of the Textual Interrelations among Some Medieval Manuscripts of the Platonic *Alcibiades* I¹

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Abstract

On the basis of the previous scholarly results on the interrelation of the texts in the medieval manuscripts of Plato, the collations in the previous modern editions of the *First Alcibiades*, my own sample inspection of the *reproductions* of eighteen manuscripts among the 43 extant manuscripts of the *First Alcibiades* and modern editors' reports in their *apparatus critici*, I propose as interim results my hypotheses of the textual interrelation of almost all the medieval manuscripts in the direct transmission of the *First Alcibiades*.

Key words: textual criticism; the *First Alcibiades*; Plato

1. Introduction

Describing the interrelation of all the variant readings in the extant direct and indirect transmission of a single work has been one of the fundamental requirements in the studies of the transmission of the Platonic works after Martin von Schanz (1842-1914) and John Burnet (1863-1928). This was first proposed by G. Pasquali after the First World War.² For the *First Alcibiades*, this project has been progressed already in Schanz' work on the medieval manuscripts of Plato³ and, most importantly for the reconstruction of the original text, by A. Carlini 1964. However, the remaining work, although seemingly of little value when *codices descripti* eliminated, has yet to be done, finally by inspecting *in situ* and collating all the extant medieval manuscripts related to the *First Alcibiades*.

In what follows, on the basis of the previous scholarly results on the interrelation of the texts in the medieval manuscripts of Plato (§3), the collations in the previous modern editions of the *First Alcibiades* (§4), my own sample inspection of the *reproductions* of eighteen manuscripts among the 43 extant manuscripts of the *First Alcibiades* (§5) and modern editors' reports in their

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² Pasquali 1962².

³ E.g. Schanz 1874, 1877.

apparatus critici (§6), I will propose as interim results my hypotheses of the textual interrelation of almost all the medieval manuscripts in the direct transmission of the *First Alcibiades*. I have not wholly inspected or collated all those manuscripts in the original but the critical use of the previous scholarly work with some sample inspection will provide a provisional view over the whole textual transmission of the *First Alcibiades*.

2. The Extant Medieval Manuscripts of the *First Alcibiades*

According to Wilson's list,⁴ the extant codices containing the *First Alcibiades* are:⁵ (1) Caesenas Malatestianus D 28.4, saeculum XIII-XV⁶(W8)(Burnet M); (2) El Escorial, Scorialensis Y. I. 13(W14), saec. XIII; (3) El Escorial, Scorialensis Ψ i. 1, saec. XVI (W15); (4) Florentinus Laurentianus 59.1 (Stallbaum Laur. a), saec. XIV (W22); (5) Florentinus Laurentianus 85.6 (Stallbaum Laur. b), saec. XIII (W33); (6) Florentinus Laurentianus 85.9 (Stallbaum Laur. c), saec. XV (W35); (7) Florentinus Laurentianus 85.12 (Stallbaum Laur. d), saec. XIV (W36); (8) Florentinus Laurentianus Conventi Soppressi 54 (Stallbaum Laur. i), saec. XIV (W41); (9) Florentinus Laurentianus Conventi Soppressi 180 (Stallbaum Laur. o), saec. XV (W45); (10) Mediolanensis Ambrosianus I. 93, saec. XV (W85); (11) Monacensis gr. 408, A.D. 1490 (W97); (12) Neapolitanus graecus 337, saec. XIII (?) (W106); (13) Neapolitanus gr. 340, saec. XIV (W108); (14) Bodleianus Laudianus 16, saec. XV (W112); (15) Bodleianus E.D. Clarke 39 (B), 895 CE (W113); (16) Parisinus gr. 1808, saec. X-XI⁷ (W128); (17) Parisinus gr.1809, saec. XV (W129); (18) Parisinus gr. 1811, saec. XIV(W131); (19) Parisinus gr. 1812, saec. XIV (W132); (20) Parisinus gr. 1814, saec. XVI (W134); (21) Coislianus 155 (Bekker Γ), saec. XIV (W155); (22) Prague, MS Roudnický VI. F. A. 1 (Lobcovicianus), saec. XIV (W159); (23) Romanus Angelicanus gr. 107, saec. XIV (W162); (24) Tubingensis gr. Mb 14, saec. XI (W168); (25) Vaticanus Palatinus gr. 173 (Burnet P), saec. X (W178); (26) Vaticanus Palatinus gr. 175, saec. XV (W179); (27) Vaticanus Palatinus gr. 290, saec. XV(W181); (28) Vaticanus Rossianus gr. 558, saec. XV-XVI (W184); (29) Vaticanus gr. 225, saec. XIII (W195); (30) Vaticanus gr. 228, saec. XIV (W198); (31) Vaticanus gr. 1029, saec. XIV (W208); (32) Vaticanus gr. 1030, n. d. (W209); (33) Vaticanus gr. 2218, saec. XV (W220); (34) Venetus gr. 184 (Bekker Ε), saec XV (W224); (35) Venetus gr. 185 (Bekker ΙΙ; Burnet D), saec. XII (W225); (36) Venetus gr. 186, saec. XV (W226); (37) Venetus gr. 189 (Bekker Σ), saec. XIV (W229); (38) Venetus gr. 590, saec. XIV (W235); (39) Venetus Appendix Classis IV, 1 (Burnet

⁴ Wilson 1962. The Tübingen codex is missed for the list of the codices including the *First Alcibiades*.

⁵ I add in the round bracket Wilson's number with his initial W and sometimes mention also some sigla in modern editions in another round bracket. I revise Wilson's date of manuscripts (1) Caes.Malat. 28.4, (16) Paris. gr. 1808 and (39) Venet. App. Cl. IV, 1.

⁶ Boter 1989, 27.

⁷ I conjecture this earlier date from the date of T and the use of iota adscriptum as in T.

T), saec. X (ca. 950)⁸ (W237); (40) Vindobonensis philosophicus gr. 21 (Burnet Y), saec. XIII-XV (W242); (41) Vindobonensis supplementum graecum philosophicus 7 (Burnet W), saec. XI (W257); (42) Vindobonensis supplementum graecum 55, saec. XIV (W260); (43) Zittaviensis gr. 1, saec. XV (W263).

3. The Interrelation of the Texts in the Medieval Manuscripts of Plato

On the basis of the critical revision of Schanz' studies on Plato's codices, L. A. Post discusses the textual interrelation of Plato's medieval manuscripts mainly with reference to *Laws*, *Epinomis*, *Epistles* and *Spuria* but from his statements or suggestions in his discussion one can deduce his implication on the interrelation of the texts shown by the manuscripts containing the *First Alcibiades*.⁹

Post implies that the primary sources of the *First Alcibiades* are: Bodl. E.D. Clarke 39 (B), 895 CE (Post 86); Venet. App. Cl. IV, 1 (T), saec. X (ca. 950); Vindob. suppl. phil. gr. 7 (W), saec. XI (Post 90). He does not admit Tub. gr. Mb 14, saec. XI or Palat. gr. 173 (P), saec. X as a primary source but closely relates them to other primary sources, the former to the Bodleian (Post 89) and the latter to the Viennese (Schanz, *PC* 70, 74; Post 74-75)¹⁰. Nor does he admit Venet. gr. 185 (D), saec. XII (W225) as primary source but he notes nothing about its textual interrelation (Post 33, 36, 80). The place of all these manuscripts as primary sources in the direct transmission of the *First Alcibiades* is proved by Carlini.¹¹

Post relates Vat. gr. 225, saec. XIII, closely to W (Post 56), but this general remark does not apply to the part containing the *First Alcibiades* (Schanz 1874, 51). I prove below by sample inspection this manuscript to be an apograph of B.

Post also implies the derivation of: (1) Caes. Malat. 28.4, saec. XIII-XV? from Paris. gr. 1808, saec. X-XI (Post 56, 66); (2) Vindob. phil. gr. 21, saec. XIV and Laur. 59.1, saec. XIV from Scor. Ψ. I. 13, saec. XIII (Schanz 1879 and Post 57-58); (3) Scor. Ψ i. 1, saec. XVI from Venet. gr. 189, saec. XIV (Post 22, 25, 82)¹²; (4) Laur. 59.1, saec. XV, Paris. gr. 1809, saec. XV and Vindob. gr. 21, saec. XIV, from Paris. gr. 1808, saec. X-XI (Post 36)¹³; (5) Laur. 85.6, saec. XIII from Paris. gr. 1808, saec. X-XI (Schanz *PC*, 56; Post 66); (6) Laur. 85.9, saec. XV from Laur. 59.1 (Post 39); (7) Laur. Conv. Soppr. 54, saec. XIV from Laur. 85.6, saec. XIII (Post 67); (8) Laur. Conv. Soppr. 180, saec. XV from

⁸ Boter 1989, 56.

⁹ Post 1934.

¹⁰ Following Post, I abbreviate Schanz 1877 as *PC*.

¹¹ Carlini 1964, 7-15.

¹² Pace Post, the *First Alcibiades* is derived from Venet. gr. 185, saec. XII (D).

¹³ Carlini proves the derivation of Vindob. phil. gr. 21 from Paris. gr. 1808 in the *First Alcibiades* (1964, 15-17).

Laur. 59.1, saec. XIV (Post 68); (9) Monac. gr. 408, A.D. 1490 from Vindob. phil. gr. 21, saec. XIV (Post 59); (10) either both Neapolit. gr. 337, saec. XIII and Laur. 85.6, saec. XIII (?) from the same source or one from the other (Post 72); (11) Neapolit. gr. 340, saec. XIV from Laur. 59.1, saec. XIV (Post 72-73); (12) Paris. gr. 1808, saec. X-XI from Venet. App. Class. IV, 1 (T), saec. X¹⁴ (Schanz PC, 47-51; Post 54, 82); (13) Paris. gr. 1809, saec. XV, Caes. Malat. 28.4 and Vindob. phil. gr. 21, saec. XIV, from a hypothetical copy correcting Paris. gr. 1808 (Post 57-59, 82); (14) Paris. gr. 1811, saec. XIV, and Paris. gr. 1812, saec. XIV, perhaps from Paris. gr. 1808, saec. X-XI (Schanz PC, 105; Post 83); (15) Paris. gr. 1814, saec. XVI from Ang. 107, saec. XIV; (16) Ang. 107, saec. XIV, from Paris. gr. 1808 (Schanz 1876; Post 73, 83); (17) Coisl. 155, saec. XIV from Venet. App. Class. IV, 1 (T), saec. X (Schanz PC, 40-43; Post 82); (18) Zittav. gr. 1, saec. XV, from Vindob. phil. gr. 21, saec. XIV (Post 59); (19) Lobcovicianus, saec. XIV, immediately from Vindob. suppl. phil. gr. 7 (W) (Post 90); (20) Vaticanus gr. 1029, saec. XIV (W208), from Vindob. suppl. phil. gr. 7 (W) (Post 30-34); (21) Palat. gr. 175, saec. XV (W179) from Laur. Conv. Soppr. 180, saec. XV (Post 38-39); (22) Vat. gr. 228, saec. XIV (W198), probably from Vindob. suppl. phil. gr. 7 (W) (Post 77); (23) Vat. gr. 1030, n. d., from Paris. gr. 1811, saec. XIV (Schanz 1874, 66; Post 78); (24) Venet. gr. 184, saec. XV, from Venet. gr. 186, saec. XV (Post 40); (25) Venet. gr. 186, saec. XV, from Venet. gr. 189, saec. XIV (Schanz PC 89-94; Post 58); (26) Venet. gr. 189, saec. XIV, through Venet. gr. 590, saec. XIV, from Vindob. gr. phil. 21, saec. XIII-XV (Post 58); (27) Vindob. gr. phil. 21, XIII-XV saec., from Paris. gr. 1808 (Post 58, 90).

Specifically for the *First Alcibiades*, Carlini convincingly proves the textual derivation of Vindob. gr. phil. 21 from Paris. gr. 1808 and of the latter from Venet. App. Class. IV, 1 (T) (1964, 15-19).

Post proffers no information about the textual derivation of codices Laur. 85.12, saec. XIV (Post 67), Ambr. I. 93, saec. XV (Post 70), Bodl. Laud. 16, saec. XV (Post 86), Palat. gr. 290, saec. XV (Post 75), Ross. gr. 558, saec. XV-XVI (Post 75), Vat. gr. 2218, saec. XV (Post 79), or Vindob. suppl. gr. 55, saec. XIV (Post 91). There has been no report on the text of the *First Alcibiades* in these manuscripts so far.

4. The Variant Readings Reported in Modern Editions of the *First Alcibiades*

Unlike later modern editors, Schanz 1882, Burnet 1901, M. Croiset 1920 and Carlini 1964, all of whom reported basically on primary sources, earlier ones selectively (by *codex optimus* or mere agreement among codices) and often unexactly¹⁵ but considerably reported on the secondary

¹⁴ Post (1934) and Carlini (1964) dated the manuscript to the twelfth century.

¹⁵ E.g. Etwall at 103b5: *revera ὑπὸ σοῦ : ἀπὸ σοῦ* the Biponti edition, Ast; B Vat. gr. 225 Venet. gr. 185 at 104e1-2: *revera ὥσπερ μόγις : ὥσπερ καὶ μόγις* Bekker and Stallbaum; Paris. gr. 1811 at 105c7: *revera ἀν οὐν: οὐν ἀν* Bekker.

manuscripts in the direct transmission of the *First Alcibiades*.¹⁶

The codices Bekker 1826 collated for the direct transmission are (with my sigla below in the round bracket): Coisl. 155; Paris. gr. 1808, 1809, 1811, 1812, 1814; Vat. gr. 225 (V); Venet. gr. 184 (Ξ), 185 (D), 189 (Σ); Vindob. phil. gr. 21 (Y).

Buttmann, 1822⁴, the same in contents as Biester 1790, used Bekker's collation and Müller's report on codex Cizensis (Müller 1806), quoted seemingly as Plato's manuscript but in fact a manuscript of Olympiodorus' commentary on the *First Alcibiades*.¹⁷

Stallbaum 1825a and 1825b for the direct transmission reported on Bodl. E.D. Clarke 39 (B), Bodl. Laud. 16 (Ld), Vindob. suppl. phil. gr. 7 (W), gr. 21 (Y), and suppl. gr. 55 (Vind⁵⁵), Laur. 59.1, 85.6, 85.9, 85.12; Conv. Soppr. 54, 180 (Laur. a, b, c, d, i, o), Venet. gr. 184, 185 and 189, Coisl. 155, Vat. gr. 225 and Paris. gr. 1808, 1809, 1811, 1812 and 1814. He used T. Gaisford's collation for Bodl. E.D. Clarke 39 (B),¹⁸ Etwall's text (Etwall 1771) for Bodl. Laud. 16, F.J. Bastio's collation for the Viennese codices, and de Furia's collation for the Florentine codices (Stallbaum 1857, 217).

On the basis of these reports and my own inspection, I will discuss in the next sections the above-mentioned revised version of Post's implications on the textual interrelation of the medieval manuscripts in the direct transmission.

5. A Critical Assessment of Post's Implications on the Basis of a Sample Inspection

I have inspected over the text from 103a1 to 106a1 (according to Burnet's edition 1901) the reproductions of the medieval manuscripts: for the primary sources, the T family: Venet. App. Cl. IV, 1, saec. X (T); Palat. gr. 173, saec. X (P); Vindob. suppl. phil. gr. 7, saec. XI (W), and the B family: Bodl. E.D. Clarke 39, 895 CE (B); Tub. gr. Mb 14, saec. XI (C); Venet. gr. 185, saec. XII (D); for secondary manuscripts, Vat. gr. 225, saec. XIII (V); Vat. gr. 228, saec. XIV (o); Vat. gr. 1029, saec. XIV (R); Vat. gr. 1030, n.d. (s); Scor. Y. I. 13, saec. XIII (Sc); Scor. Ψ i. 1, saec. XVI (Ψ); Paris. gr. 1808, saec. X-XI (Pa⁰⁸); Paris. gr. 1809, saec. XV (Pa⁰⁹); Paris. gr. 1811, saec. XIV (Pa¹¹); Paris. gr. 1812, saec. XIV (Pa¹²); Caes. Malat. 28.4, saec. XIII-XV (M); Etwall's text (Etwall 1771) for Bodl. Laud. 16, saec. XV (Ld); Vindob. phil. gr. 21, saec. XIII-XV (Y).

(i) The B family's Separation from the T Family

For the inspection I have chosen the sample text 103a1 to 106a1 because this part includes a good many significant separative variants between the B and T families: 103a5 ἀνθρώπειον:

¹⁶ Of the medieval transmission, the Biponti edition 1784, 342-352, in *Variae Lectiones* for the *First Alcibiades*, offers almost nothing; none of Nürnberg 1796, Ast 1809, and Held 1838 offers anything more than Bekker 1826 does.

¹⁷ The report is quoted by Ast 1809.

¹⁸ Gaisford 1820, 107-114.

ἀνθρώπινον; 104c1 μέγα φρονεῖν: μεγαλοφρονεῖν; 104d2 αὐτὰ ταῦτ': ταῦτὰ ταῦτ'; 104d7 ὡς φηίσ: ὡς ἔφησ; 104d7 εἰδέναι καὶ ἀκοῦσαι: εἰδέναι ἀκοῦσαι; 104e2 οὕτω καὶ μόγισ: οὕτω μόγισ καὶ; 104e7 διῆλθον: διήλθομεν; 105b1 ὄλιγων ἡμερῶν: ἡμερῶν ὄλιγων; 105b2 οὖν: δὲ; 105b2 ἐνδείξεσθαι: ἐνδείξασθαι; 105c1 ἀσίην: ἀσίαν; 105d1 δὲ: δὴ; 105d4 ἐγώ δύναμιν οἶμαι: ἐγώ οἴμαι δύναμιν; 105e3 om.: μᾶλλον; and also includes some other important separative variants: (BCD T: PW) 105b4 δυνήσεσθαι: γενήσεσθαι; (BCD PW: T) 105a7 φράσω: φράζω; 105e4 ίκανὸς: ίκανώς; (TP: B: W) 105d7-e3 ἐνδείξασθαι ὅτι ..., ἐνδειξάμενος δὲ ... δυνήσεσθαι om.: οὕτω καὶ γῶ παρὰ σοὶ ἐλπίζω ... δυνήσεσθαι om.

According to my inspection, the B family, B, V, C, D and Ψ, agree against the T family, T, Pa⁰⁸, Pa⁰⁹ Y, M, Sc, Pa¹¹, s, Pa¹², Ld, P, W, o, R, at 104c1, d2, 7, e4, 7 (bis), 105b1, 2 (bis), c1, d1 and 105e3.

104c1 μέγα φρονεῖν BV C DΨ: μεγαλοφρονεῖν T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

104d2 αὐτὰ ταῦτ' BV C DΨ: ταῦτὰ ταῦτ' T Pa⁰⁸ Pa⁰⁹ Y M Pa¹¹ s Pa¹² Ld P W o R

104d7 ὡς φηίσ T W: ὡς φηίσ Pa⁰⁸ ὡς φῆσ Sc ὡς φῆσ Pa⁰⁹ Y ὡς φῆσ P ὡς φῆσ M Pa¹¹ s Pa¹² Ld o R: ὡς ἔφησ BV C DΨ

104e7 διῆλθον BV C DΨ: διήλθομεν T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

104e7 καὶ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R: τε καὶ BV C DΨ

105b1 ὄλιγων ἡμερῶν BV C DΨ: ἡμερῶν ὄλιγων T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

105b2 οὖν BV C DΨ: δὲ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

105b2 ἐνδείξεσθαι BV C DΨ: ἐνδείξασθαι T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

105c1 ἀσίαν T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R: ἀσίην BV C DΨ

105d1 δὲ BV C DΨ: δὴ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

105e3 παντὸς BV C DΨ: παντὸς μᾶλλον T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R

(ii) Textual Interrelations among the B Family

(ii)-a: The Derivation of V from B

V is derived from B, C or D. Determinant variants are:

103a6 πεύσῃ CD^{pc}Ψ: πεύσει BD^{ac}: πτεύσει V

115a4 τί δέ PW: τί δαί B^{sl}(in margine ἄλλοισ addito eadem manu et atramento sed parvis litteris τί δαί scripsit) V T: om. BCD

115e2 ἥκιστα CD ἥκιστα B : κκιστα V^{ac} (scriba in B η sicut κ scripsit) κάκιστα V^{pc} (s.l. α forte ex κάκιστα in 115e4 conieciisset).

(ii)-b: The Derivation of Ψ from D

Ψ is derived from D. Both agree against BV and C at the following places.

epitheton: μαιευτικός Diog.Laert. BV : om. DΨ

103a5 ἀνθρώπειον BV CD^{sl}: ἀνθρώπινον D^{pc}Ψ

103b4 ἐραστὰς BV C: ἐραστὸς DΨ

104b4 μείζων BV C: μείζων DΨ

104d1 πρότερος BV C: πρότερον DΨ

104e4 ante πρότερος add. τι λέγω DΨ

105b3 οὐτέ ἄλλος BV C: οὐτε ἄλλος DΨ

105d2 δεινομάχης C^{mg}DΨ: δεινομένης BV C

Furthermore, Ψ has separative variants:

epigrapha: περὶ ἀνθρώπου φύσεως Diog.Laert. D: περὶ φύσεως ἀνθρώπου BV C^{mg}Ψ

103a6 πεύση C D^{pc}Ψ: πεύσει BD^{ac}

104a4 ἀρξάμενα BV C D: ἀρξάμενος Ψ

104d3 ω̄ BV C D: ω̄ Ψ

105a4 νῦν ... δοκεῖσ (105a6) om. Ψ (homoeoarcton αν)

105b2 ἐνδείξεσθαι BV C D: ἐνδείξασθαι Ψ

105d2 γε BC V(s.l. γε)D: om. Ψ

105e3 σοὶ BV C D: om. Ψ

(iii) Textual Interrelations among the T Family

(iii)-a: The Separation of P and a Subgroup including W from the Others

At 105b4 and 105e5, P and a subgroup including W are separated from a subgroup including T.

105b4 δυνήσεσθαι T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld: γενήσεσθαι P W o R

105e5 μετὰ τοῦ θεοῦ P W o R: μετὰ θεοῦ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld

(iii)-b: P's Separation from the Subgroup including W

At 104c1 and 105c5, P is separated from the subgroup including W.

104c1 ἐπὶ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld W o R P^{pc}(s.l. ΕΠΙ al. manu) : om. P^{ac}

105c5 ἡγεῖσθαι T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld W o R: om. P

At 105d5-e3, the subgroup including W is separated from P and the others.

ῶσπερ γὰρ σὺ ἐλπίδαστ ἔχεισ ἐν τῇ πόλει ἐνδείξασθαι ὅτι ..., ἐνδειξάμενος δὲ ... δυνήσεσθαι, οὕτω καγὼ παρὰ σοὶ ἐλπίζω μέγιστον δυνήσεσθαι ἐνδειξάμενος ὅτι ... T Pa⁰⁸

Pa⁰⁹ Y M Sc Pa¹¹ s Par¹² Ld P C^{mg}(in margine ἐνδείξασθαι ... δυνήσεσθαι)

ῶσπερ γὰρ σὺ ἐλπίδαστ ἔχεισ ἐν τῇ πόλει, οὕτω καγὼ παρὰ σοὶ ἐλπίζω μέγιστον

δυνήσεοθαι ἐνδειξάμενος ὅτι ... BV C DΨ

ώσπερ γὰρ σὺ ἐλπίδασ τὴν πόλει ἐνδειξασθαι ὅτι ..., ἐνδειξάμενος δὲ ...

δυνήσεοθαι, ἐνδειξάμενος ὅτι ... W o R

(iii)-c : The Interrelation among the Subgroup including W

At 103a2, 104e1, e7 , 105b6 (bis), d1, and 105e7, o and R are separated from W.

103a2 post σου, τῶν ἄλλων add. o R

104e1 τοι T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W: τι o R

104e7 νυνδὴ T W: νῦν δὴ Pa⁰⁸ Pa⁰⁹ Y Sc Pa¹¹ s Pa¹² Ld: νῦν M P o R

105a3 εἴποι T P W Pa¹¹ s Ld: εἴπητι Pa⁰⁸ o: εἴπητι Pa⁰⁹ Y M Sc Pa¹² R

105b6 ἐν (pr.) om. Y o R

105b6 τοῖσ om. Pa¹² o R

105d1 ἐρεῖν] εύρεῖν o R

105e7 ὡσ ἐμοὶ δοκεῖ T Pa⁰⁸ Y M Sc Pa¹¹ s Ld P W ὡσ ἐμοὶ δοκεῖν Pa⁰⁹:post θεὸς transpos.

o R

At 105b7, although the variants could have been made interchangeably as scribes' alteration because of the similarity in the then pronunciation, R would perhaps have copied the text-type of o (see 105a3 above).¹⁹

εἴποι BV C DΨ T Pa⁰⁸ Sc Pa¹¹ s Pa¹² Ld W o: εἴπητι Pa⁰⁹ Y M P R

(iii)-d : A Textual Interrelation among the T Family : the Separation of a Subgroup including T from a Subgroup including Sc

Among the T family, a subgroup including T (T, Pa⁰⁸, Pa⁰⁹, Y, M) is separated from a subgroup including Sc (Sc, Pa¹¹, s, Pa¹², Ld) at 105c2 and 105c6.

105c2 μοι δοκεῖσ/δοκῆσ T Pa⁰⁸ Pa⁰⁹ Y M P W o R: δοκεῖσ μοι Sc Pa¹¹ s Pa¹² Ld

105c6 ἔχεισ ταύτην τὴν ἐλπίδα T Pa⁰⁸ Pa⁰⁹ Y M P W o R: ταύτην τὴν ἐλπίδα ἔχεισ Sc Pa¹¹ s Pa¹² Ld²⁰

Accordingly, my hypotheses on the textual interrelation of the T family revise Schanz 1879 and Post's implications.²¹

(iii)-e : The Interrelation among the Subgroup including T

At 105a3, although the variants phonetically could have appeared interchangeably as scribes'

¹⁹ It cannot be determined which was made earlier in iota subscriptum, o or R (103a6 πεύσῃ W: πεύσῃ o: πεύσῃ R; 104a1 ὁ W: ὁ o: ὁ R; 104a7 οὔτη μεγίστη R: οὔτη μεγίστη W o; 104b7 πάστη τῇ W: πάση τῇ R: πάση τῇ o, etc). Of the variant at 105b4 (μέγιστον BV C DΨ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld W R: μέγιστον P o), it cannot be determined which case is more likely, that o would have wrongly copied the text-type of R, that R would have corrected the text-type of o, or that o would have used P instead of its exemplar.

²⁰ Cf. 105e3 οὔτε T Pa⁰⁸ Pa⁰⁹ Y M P W o R: οὔτε Sc Pa¹¹ s Pa¹² Ld; 105e4 οὔτε T Pa⁰⁸ Pa⁰⁹ Y M P W o R: οὔτε Sc Pa¹¹ s Pa¹² Ld.

²¹ Schanz's conclusion, based on Charles Graux's collation, is related, as he makes clear, only to the transmission of the *Euthyphro*.

alteration, Pa⁰⁸, Pa⁰⁹, Y and M are perhaps separated from T.

105a3 εἴποι T Pa¹¹ s Ld P W: εἴπη Pa⁰⁸ o εἴπη Pa⁰⁹ Y M Sc Pa¹² R

At 104a1 and perhaps at 105b7, Pa⁰⁹, Y and M are separated from T and Pa⁰⁸.

104a1 ὑπερπεφόρνηκασ T Pa⁰⁸: ὑπερφόρνηκασ V Pa⁰⁹ Y M Sc^{ac}

105b7 εἴποι BV C DΨ T Pa⁰⁸ Sc Pa¹¹ s Pa¹² W o: εἴπη Pa⁰⁹ Y M P R

T and Pa⁰⁸ was made earlier in *iota adscriptum* than the other members of the subgroup.

103b3 τούτωι τῷ χρόνῳ Β T τούτω τῷ χρόνῳ Y Ld: τούτω τῷ χρόνῳ Pa⁰⁹ τούτωι τῷ χρόνῳ

Pa⁰⁸ W: τούτω τῷ χρόνῳ M τούτω τῷ χρόνῳ s τούτω τῷ χρόνῳ C V DΨ Sc Pa¹¹ Pa¹² P o R

104a1 ὡι B T Pa⁰⁸ W ω Y Sc Ld o ω C V DΨ Pa⁰⁹ M Pa¹¹ Pa¹² P R

104a7 οὐση μεγίστη T Pa⁰⁸ οὐση μεγίστη Pa⁰⁹ Y Sc Ld οὐση μεγίστη R: οὐση μεγίστη BV C DΨ Pa⁰⁹ M Pa¹¹ s Pa¹² W o, etc

T was made earlier in the ending form of the verb in the second person singular middle indicative than the other members of the subgroup (cf. Boter 1989, 85; Rijksbaron 2007, 58-60).

103a6 πεύση/πεύση/πεύση C D^{pc}Ψ Pa⁰⁸ Par⁰⁹ Y M Pa¹¹ s Pa¹² Ld W o R: πεύσει B D^{ac} T P πτεύσει V

104a6 ψεύδη/ψεύδη/ψεύδη C Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P o R: ψεύδει BV DΨ T W

104d6 ἀκούση/ἀκούση/ἀκούση Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R C^{pc}(η imposuit)Ψ^{pc}(η imposuit): ἀκούσει BV DΨ^{ac} T ἀκοῦσαι C^{ac}, etc

Truly, at 105e4, T seems to be separated from the subgroup.

105e4 ίκανὸς BV C DΨ P W o R Pa⁰⁸ Pa⁰⁹ Pa¹¹ Pa¹² Sc Ld Y M: ίκανῶς T

However, since later scribes could have emended T's variant here, I assume with Post that T is the ancestor of the subgroup.

Also, since in addition to the common error at 104a1 (see above) Pa⁰⁹, Y and M have the following peculiar errors, I assume, revising Schanz and Post, that Pa⁰⁸, emending T, is the ancestor of the members other than T and that there is a hypothetical text (*Hyp*) from which those three stem.

104a4 δὴ Pa⁰⁸ Pa⁰⁹ Y^{s1}(altera manu) M: om. Y

105b5 δ' Pa⁰⁸ Pa⁰⁹ M: δὲ Y

105b6 ἐν Pa⁰⁸ Pa⁰⁹ M: om. Y

105c2 πρᾶγμασιν Pa⁰⁸ Pa⁰⁹ M: πρᾶγμασι Y

105d1 διὸ Pa⁰⁸ Pa⁰⁹ M: δι' ὅν Pa^{08mg}(γρ. δι' ὅν) Pa^{09mg}(γρ. δι' ὅν) M^{mg}(γρ. δι' ὅν) Y

103a2 γενόμενος Pa⁰⁸ YM: γιγνόμενος Pa^{09pc}(s.l. γ) γνόμενος Pa^{09ac}

105b8 τῇ εὐρώπῃ Pa⁰⁸ τῇ εὐρώπῃ Y τῇ εὐρώπῃ M: τῇ ἐρώπῃ Pa⁰⁹

105e7 ώστε δοκεῖ Pa⁰⁸ YM: ώστε δοκεῖν Pa⁰⁹

104e7 νυνδὴ B TW: νῦν δὴ Pa⁰⁸ Pa⁰⁹ Y: νῦν M

Titulus ἀλκιβιάδησ Μ : ἀλκιβιάδησ α T Pa⁰⁸ Pa⁰⁹ Y Sc

(iii)-f: The textual Interrelation among the Subgroup including Sc

Sc was made earlier in dealing with *iota subscriptum* than the other three manuscripts, Pa¹¹, **s**, Pa¹², and, probably, a later manuscript, Ld, the text conjectured from Etwall's edition. The reason is that the iota, although mostly dropped in Pa¹¹, **s**, and Pa¹², is described in Sc, sometimes in normal size, as *iota adscriptum*, sometimes in small size, sometimes under the final vowel, as *iota subscriptum*, and sometimes dropped.

s, Pa¹² and Ld each have peculiar errors.

103b3 ώστε εἰ Pa¹²

104b5 σού] σόν Pa¹²

104b6 ὅτι om. Pa¹², ᾥ Pa^{12mg}(γρ. ᾥ)

104c5 ποτε] τοτε Pa¹², etc

104b5 ἐπίτροπον κατέλιπε] κατέλιπεν ἐπίτροπον **s**

105a3 δοκεῖσ] δοκεῖ Ld

105d1διὸ BV DΨ T Pa⁰⁸ Pa⁰⁹ M Sc Pa¹¹ **s** Pa¹² P W o R δι' ὁ C: δι' ὁν Pa^{08mg}(γρ. δι' ὁν) Pa^{09mg}(γρ. δι' ὁν) Y M^{mg}(γρ.) Ld

At 105b5, Sc, Ld, Pa¹¹, and **s** are separated from the others.

105b5 ἔλλησι BV C DΨT Pa⁰⁸ Pa⁰⁹ Y M Pa^{11sl}(alia manu) Pa¹² P W o R: om. Sc Ld Pa¹¹ **s**

The variant also suggests that Pa¹², unless contaminated with the subgroup including T, is derived from Pa^{11pc} and that the subgroup including Sc is later than the subgroup including T.

At 104c5, Sc and **s** are separated from Pa¹¹, Pa¹² and Ld.

104c5 ἥντιν/ ἥντινα ἔχων ἐλπίδα] ἥντιν' ἔχω ἐλπίδα Sc **s** (**s**^{pc}(s.l. v ead. manu))

The variant suggests that **s** is derived from Sc.

From these observations I conjecture that Sc is a potential ancestor of the subgroup, and, therefore, that Sc is derived from Pa⁰⁸, that **s**, Pa¹¹ and Ld are independently derived from Sc, and

that Pa¹² is derived from Pa¹¹.²²

6. A Critical Assessment of Post's Implication on the Basis of Modern Editor's Report

In addition to the previous hypotheses based on the sample inspection I conducted, one can conjecture from Bekker's and Stallbaum's selective reports and their use of 'vulgo' as indicator for the codices other than the B family, that the codices except Laur. 85.12 and the B family, B, V and D, are added to the T family and, except Coisl. gr. 155 (Coisl¹⁵⁵) (e.g. Bekker on 105d1: ἀπαλλάττει BT Coisl^{155ac}), to the texts derived from Pa⁰⁸. However, Laur. 85.12 (Laur. d), although it often appears with the B family (Stallbaum on 104b3 οὐδὲν; 105b2 οὖν; 105d1 δὲ; 106c2 καὶ, etc), is uncertain in derivation, as is shown by the following variants critically reconstructed from Stallbaum's report: 113e6 ὅν B d: ὅν VD om. TW; 115c9 σὺ T d: om. BVD W; 123d1 ἀρτοξέρξητι BV T: ἀρταξέρξη D d W; 125a1 δὲ BD d TW: om. V; 127e7 βέλτιον BVD TW: βελτιόνωσ Coisl¹⁵⁵ d. These results point to what Post implies.

However, from Bekker's and Stallbaum's reports, one can deduce only a little specification on the textual interrelations of the other secondary manuscripts: (1) Paris. gr. 1814 (Pa¹⁴) has peculiar errors²³; (2) Coisl. gr. 155 has peculiar errors;²⁴ (3) Vindob. phil. gr. 21 (Y), Venet. gr. 184 (Ξ) and Venet. gr. 189 (Σ) are related;²⁵ (4) Vindob. phil. gr. 21 (Y), Laur. 59.1 (Laur. a) and Laur. 85.9 (Laur. c) are related.²⁶

²² The variants at 104a1, 105a3, 105a6 and 105a7 are not necessarily determinant in the textual interrelation of the subgroup. At 104a1, the scribes of Pa¹¹, **s**, Pa¹² and Ld might have used some other manuscript than Sc but otherwise might have emended the reading of Sc^{ac} or used Sc^{pc}.

104a1 ὑπερφρόνηκαστος Β C DΨ T Pa⁰⁸ Sc^{pc}(s.l. πε) Pa¹¹ **s** Pa¹² Ld P W **o** R: ὑπερφρόνηκαστος V Pa⁰⁹ Y M Sc^{ac}

At 105a3 and 105a6, because of the similarity in pronunciation the variants might have been made interchangeably as scribes' alteration.

105a3 εἴποι τοι ΒV C DΨ T Pa¹¹ **s** Ld P W: εἴπητι Pa⁰⁸ **o** εἴπη Pa⁰⁹ Y M Sc Pa¹² R

105a6 δοκεῖσθαι BV C^{mg} DΨ T Pa⁰⁸(compendio pro εἰς) Pa⁰⁹ Y M **s** Ld P W **o** R: δοκῆσθαι Sc Pa¹¹ Pa¹²

Likewise, at 105a7, the variants might have appeared interchangeably as scribes' alteration because of the similarity in the shape of the letters zeta and C-shaped sigma.

105a7 φράσωτος ΒV C DΨ Pa¹¹ **s** Ld P W **o** R: φράζω T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹²

²³ 104d1 τοι τι Pa¹⁴; 105c3 ἐμπλήσεισθαι] ἐμπλήσθησθαι Pa¹⁴; 105c5 Ξέρξου] ἔξέρξου Pa¹⁴.

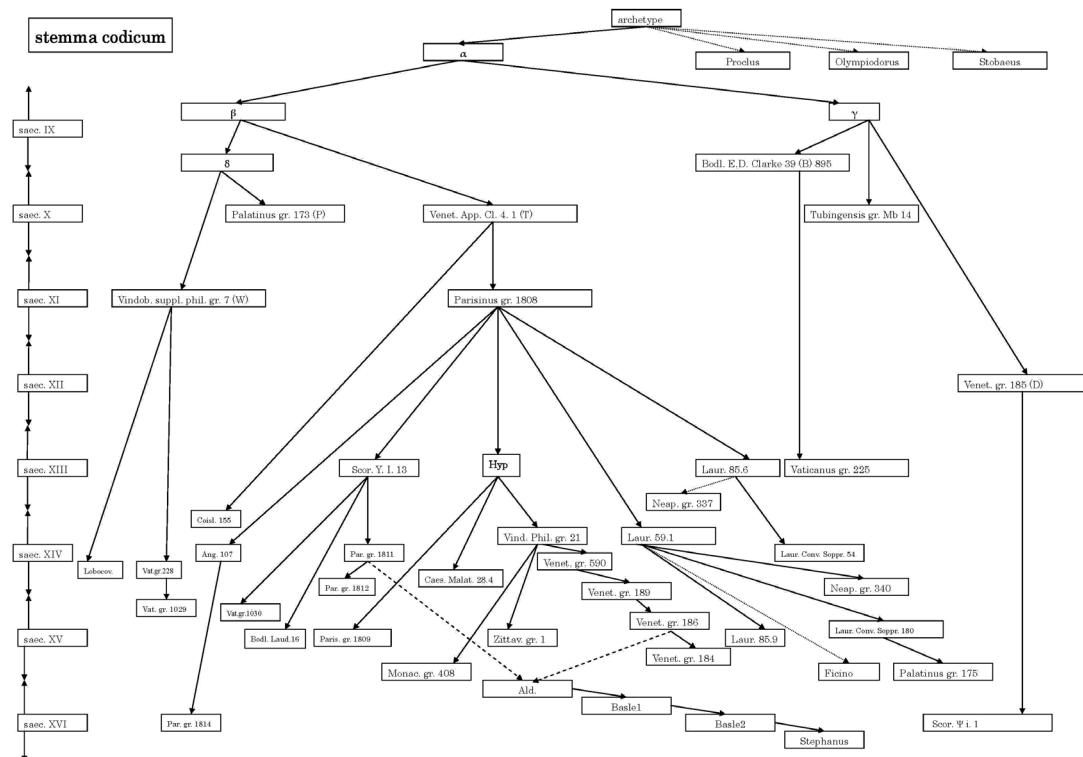
²⁴ 104c1 μοι δέ μοι Coisl¹⁵⁵; 104d7 τι] τε Coisl¹⁵⁵; 105c7 καὶ om. Coisl¹⁵⁵; 105d6 σου] σε Coisl¹⁵⁵; 105d6 ἔάσει] ἔάση Coisl¹⁵⁵.

²⁵ 105b6 ἐν om. Y Σ Ξ^{ac}; 105c8 διὸ T Pa⁰⁸ Pa⁰⁹M: δι' ὅν YΞΣ; 105d2 δεινομάχηστος T Pa⁰⁸ Pa⁰⁹ Y M: δειμενάχηστος Σ δεινομενάχηστος Ξ.

²⁶ 105a3 εἴποι T: εἴπητι Pa⁰⁸ εἴπη Par⁰⁹YM et "Florentini" (Stallbaum 1825a); 105c6 ἔχεισθαι ταύτην τὴν ἐλπίδα T Pa⁰⁸ Par⁰⁹ Y M Laur. a, c, d: ταύτην τὴν ἐλπίδα ἔχεισθαι Pa¹¹ Pa¹²Ld Laur. b, i, o; 105c8 διὸ T Pa⁰⁸ Pa⁰⁹ M: δι' ὅν Y Laur. a, b, c, o; 112b9 τοῖσθαι (post.) om. Y Laur. a, c, o.

7. Conclusion

For the other textual interrelations of the secondary manuscripts of the *First Alcibiades* I tentatively follow Post's implication. On the basis of the discussion above, I propose below a provisional stemma of the codices of the *First Alcibiades* with the indirect transmission and the earliest modern editions.



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Appendix: Variant Readings at the Platonic *Alcibiades* I, 103a1-106a1

Added Sigla:

β : the B family: BV C D Ψ

τ : the T family: T Pa⁰⁸ Pa⁰⁹ YM Sc Pa¹¹ s Pa¹² Ld P W o R

numerus operis II(=13) B^{mg.sinistr.} W^{mg} Pa^{09mg} Sc^{mg} M^{mg}; tε (=15) Y^{mg} V t'c B^{mg.supr.} Pa^{08mg} Γ P^{mg} om. C D Ψ T Pa¹¹ s Pa¹² o R

titulus πλατώνος P W R : om. BV C^{mg} D Ψ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld o

titulus ἀλκιβιάδησ M P W o R : ἀλκιβιάδησ α BV D Ψ T Pa⁰⁸ Pa⁰⁹ Y Sc ἀλκιβιάδησ πρῶτοσ Pa¹¹ s Pa¹² Ld ἀλκιβιάδησ α^{ησ} C

epigrapha: περὶ ἀνθρώπου φύσεωσ D : περὶ φύσεωσ ἀνθρώπου BV C^{mg} Ψ τ

epitheton: μαιευτικόσ BV : om. D Ψ τ

103a1 {ΣΩ.} Ω παῖ Κλεινίου, οἷμαί σε θαυμάζειν ὅτι πρῶτος

103a2 ἐραστής σου γενόμενος τῶν ἄλλων πεπαυμένων μόνος οὐκ

post σου add. τῶν ἄλλων o R

γενόμενος] γιγνόμενοσ Pa^{09pc}(s.l. γ) γνόμενοσ Pa^{09ac}

103a3 ἀπαλλάττομαι, καὶ ὅτι οἱ μὲν ἄλλοι δι' ὅχλου ἐγένοντό σοι

103a4 διαλεγόμενοι, ἐγὼ δὲ τοσούτων ἔτῶν οὐδὲ προσεῖπον. τούτου
ἐγὼ δὲ τοσούτων ἔτῶν οὐδὲ προσεῖπον. τούτου illegibilis P

103a5 δὲ τὸ αἴτιον γέγονεν οὐκ ἀνθρώπειον, ἀλλά τι δαμόνιον

ἀνθρώπειον BV C {D^{sl}} P(ει ligat. ut videtur) : ἀνθρώπινον D^{pc}Ψ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld P W o R (ἀνινον)

103a6 ἐναντίωμα, οὗ σὺ τὴν δύναμιν καὶ ὕστερον πεύσῃ. νῦν δὲ

πεύσῃ Pa⁰⁸ Sc W πεύσῃ Pa⁰⁹ Y M Ld o: πεύσῃ C D^{pc}Ψ Pa¹¹ s Pa¹² R: πεύσει B D^{ac} T P πτεύσει V νῦν δὲ β: νῦν δ' τ (P(ut videtur))

103b1 ἐπειδὴ οὐκέτι ἐναντιοῦται, οὕτω προσελήλυθα· εὔελπις δ'

δ' β: δὲ τ

103b2 εἰμὶ καὶ τὸ λοιπόν μὴ ἐναντιώσεσθαι αὐτό. σχεδὸν οὖν
ἐναντιώσεσθαι BV C Ψ τ: ἐναντιώσασθαι D

103b3 κατανενόηκα ἐν τούτῳ τῷ χρόνῳ σκοπούμενος ὡς πρὸς τοὺς
τούτωι τῶι χρόνωι B T τούτῳ τῷ χρόνῳ Ol.λ Y Ld: τούτῳ τῷ χρόνῳ Pa⁰⁹ τούτωι τῶι χρόνῳ Pa⁰⁸ W:
τούτῳ τῷ χρόνῳ M τούτῳ τῷ χρόνῳ s τούτῳ τῷ χρόνῳ V C DΨ Sc Pa¹¹ Pa¹² P o R.
ώσ] εἰ Pa¹²

103b4 ἐραστὰς ἔσχες· πολλῶν γὰρ γενομένων καὶ μεγαλοφρόνων
ἐραστὰσ] ἐραστὸς

103b5 οὐδεὶς ὃς οὐχ ὑπερβληθεὶς τῷ φρονήματι ὑπὸ σοῦ πέφευγεν.
οὐχ] om. C^{ac} οὐκ C^{pc}(s.l. οὐκ)
τῷ B D T Pa⁰⁸ W τῷ Pa⁰⁹ Y M Ld: τῷ V C Ψ Sc Pa¹¹ s Pa¹² P o R
πέφευγεν B DΨ T P: πέφευγε V C Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld W o R

104a1 τὸν δὲ λόγον, φῶντας φρόνηκας, ἐθέλω διελθεῖν. οὐδενὸς
ῶι B T Pa⁰⁸ W φῶι Y Sc Ld o φῶi V C DΨ Pa⁰⁹ M Pa¹¹ s Pa¹² P R
ὑπερπεφρόνηκασ B C DΨ T Pa⁰⁸ Sc^{pc}(s.l. πε) Pa¹¹ s Pa¹² Ld P W o R: ὑπερφρόνηκασ V Pa⁰⁹ Y M
Sc^{ac}

104a2 φῆσις ἀνθρώπων ἐνδεής εἶναι εἰς οὐδέν· τὰ γὰρ ὑπάρχοντά
φῆσις B D T W φῆσις Ld: φῆσις Pa⁰⁸ φῆσις V C M P φῆσις Ψ Pa⁰⁹ Y o R Sc Pa¹¹ s Pa¹²

104a3 σοι μεγάλα εἶναι, ὥστε μηδενὸς δεῖσθαι, ἀπὸ τοῦ σώματος
ἀπὸ B^{pc} V CD τ: ὑπὸ B^{ac}

104a4 ἀρξάμενα τελευτῶντα εἰς τὴν ψυχήν. οἵει γὰρ δὴ εἶναι
ἀρξάμενα] ἀρξάμενοσ Ψ
δὴ om. Y^{ac} et supplev. altera manu Y^{pc}

104a5 πρώτον μὲν κάλλιστός τε καὶ μέγιστος—καὶ τούτο μὲν δὴ

104a6 παντὶ δῆλον ἴδειν ὅτι οὐ ψεύδη—ἔπειτα νεανικωτάτου γένους
ψεύδηι Pa⁰⁸ Sc ψεύδῃ Pa⁰⁹ Y M Ld ψεύδῃ C Pa¹¹ s Pa¹² P o R: ψεύδει B V DΨ T W

104a7 ἐν τῇ σεαυτοῦ πόλει, οὕσῃ μεγίστῃ τῶν Ἑλληνίδων, καὶ
τῇ B D T Pa⁰⁸ W τῇ Y Ld: τῇ V C Ψ Pa⁰⁹ M Sc Pa¹¹ s Pa¹² P o R
οὕσῃ μεγίστῃ T Pa⁰⁸ οὕσῃ μεγίστῃ Pa⁰⁹ Y Sc Ld: οὕσῃ μεγίστῃ R οὕσῃ μεγίστῃ β Pa⁰⁹ M Pa¹¹ s Pa¹²
W o: iota adscriptum om. P

104b1 ἐνταῦθα πρὸς πατρός τέ σοι φίλους καὶ συγγενεῖς πλείστους
συγγενεῖς β Pa¹¹ s Ld: ξυγγενεῖς T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹² P W o R

104b2 εἶναι καὶ ἀρίστους, οἵ εἰ τι δέοι ὑπηρετοῖεν ἀν σοι, τούτων
ὑπηρ in fine paginae et ὑπηρετοῖεν in origine proximae paginae scripsit Pa¹²

104b3 δὲ τοὺς πρὸς μητρὸς οὐδὲν χείρους οὐδὲ ἐλάττους. συμπάντων
τοὺς πρὸς μητρὸς ... συμπάντων om. C^{ac} et supplev. C^{mg} (propter homoeoarcton de δὲ, 1 lin. in B
omisit C^{ac})
οὐδὲν β W o R: οὐδὲ T Pa⁰⁸ Pa⁰⁹ YM Sc Pa¹¹ s Pa¹² Ld P
συμπάντων] ξυμπάντων β τ

104b4 δὲ ὡν εἴπον μείζω οἵει σοι δύναμιν ὑπάρχειν Περικλέα τὸν
μείζω] μείζων ΔΨ

104b5 Ξανθίππου, ὃν ὁ πατὴρ ἐπίτροπον κατέλιπε σοί τε καὶ τῷ
ἐπίτροπον κατέλιπε] κατέλιπεν ἐπίτροπον s
σοί] σόν Pa¹²

104b6 ἀδελφῷ· ὃς οὐ μόνον ἐν τῇδε τῇ πόλει δύναται πράττειν ὅτι
τῷ ἀδελφῷ B D T Pa⁰⁸ Sc W τῷ ἀδελφῷ Y: τῷ ἀδελφῷ M τῷ ἀδελφῷ VC Ψ Pa⁰⁹ Pa¹¹ s Pa¹² P o R
R
τῇδε τῇ B D T Pa⁰⁸ W: τῇδε τῇ V C Ψ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² P o R
ὅτι om. Pa¹² ἄ Pa^{12mg}(γρ. ἄ)

104b7 ἀν βούληται, ἀλλ' ἐν πάσῃ τῇ Ἑλλάδι καὶ τῶν βαρβάρων
πάσῃ τῇ B T Pa⁰⁸ Sc W πάσῃ τῇ Y: πάσῃ τῇ R πάσῃ τῇ V C DΨ Pa⁰⁹ M Pa¹¹ s Pa¹² P o

104b8 ἐν πολλοῖς καὶ μεγάλοις γένεσιν. προσθήσω δὲ καὶ ὅτι τῶν
γένεσιν B D : γένεσι V C Ψ τ

δὲ καὶ ὅτι BV DΨ τ: δὴ καὶ ὅτι C

104c1 πλουσίων· δοκεῖς δέ μοι ἐπὶ τούτῳ ἥκιστα μέγα φρονεῖν.

ἐπὶ τούτῳ/τούτῳ/τούτῳ ἥκιστα] τούτ' ἥκιστα Pa^{ac} et ἐπὶ supplev. altera manu P^{pc}(s.l. ΕΠΙ)

τούτῳ B D T Pa⁰⁸ Sc W τούτῳ Ψ Pa⁰⁹ Y: τούτῳ V C M Pa¹¹ s Pa¹² o R τούτ' P

μέγα φρονεῖν β: μεγαλοφρονεῖν τ

104c2 κατὰ πάντα δὴ ταῦτα σύ τε μεγαλαυχούμενος κεκράτηκας τῶν

104c3 ἐραστῶν ἐκεῖνοι τε ὑποδεέστεροι ὄντες ἐκρατήθησαν, καὶ σε

τε om. C

ὑποδεέστεροι] ὑποδέστεροι V

104c4 ταῦτ' οὐ λέληθεν· ὅθεν δὴ εὖ οἶδα ὅτι θαυμάζεις τί διανοού-

104c5 μενός ποτε οὐκ ἀπαλλάττομαι τοῦ ἔρωτος, καὶ ἥντιν' ἔχων

ποτε] τοτε Pa¹²

ἥντιν' ἔχων ἐλπίδα T P⁰⁸ Pa⁰⁹ Y M Pa¹¹ s^{pc}(s.l. v ead. manu)Pa¹² Ld P W o R: ἥντινα ἔχων ἐλπίδα β:
ἥντιν' ἔχω ἐλπίδα Sc s^{ac}

104c6 ἐλπίδα ύπομένω τῶν ἄλλων πεφευγότων.

104c7 {ΑΛ.} Καὶ ἵσως γε, ὡς Σώκρατες, οὐκ οἶσθ' ὅτι σμικρόν

104d1 με ἔφθης, ἐγὼ γάρ τοι ἐν νῷ εἶχον πρότερός σοι προσελθών

νῷ B T Pa⁰⁸ Sc W: νῷ V C DΨ Pa⁰⁹ Y M Pa¹¹ s Pa¹² P o R

πρότεροος] πρότερον DΨ Pa¹²

104d2 αὐτὰ ταῦτ' ἐρέσθαι, τί ποτε βούλει καὶ εἰς τίνα ἐλπίδα βλέπων

αὐτὰ ταῦτ' β: ταῦτὰ ταῦτ' τ

104d3 ἐνοχλεῖς με, ἀεὶ ὅπου ἀν ὡς ἐπιμελέστατα παρών· τῷ ὄντι

ἐνοχλεῖς με] ἐνοχλεῖσ μαι Vat²²⁵

ἀεὶ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹²: αἰεὶ β T Pa⁰⁸ P W o R

ὦ] ω Ψ

τῶι B T P⁰⁸ W τῶι Y Sc: τῶ V C D Pa⁰⁹ M Pa¹¹ s Pa¹² P o R

104d4 γάρ θαυμάζω ὅτι ποτ' ἐστὶ τὸ σὸν πρᾶγμα, καὶ ἥδιστ' ἀν
σὸν] σου Pa¹²

104d5 πυθοίμην.

104d6 {ΣΩ.} Ἀκούσῃ μὲν ἄρα μου, ώς τὸ εἰκός, προθύμως, εἴπερ,
ἀκούσῃ Pa⁰⁸ W: ἀκούσῃ Pa⁰⁹ Y Sc Ld o ἀκούσῃ C^{pc}(η imposuit) Ψ^{pc}(η imposuit) M Pa¹¹ s Pa¹² P R:
ἀκούσει BV DΨ^{ac} T ἀκοῦσαι C^{ac}

104d7 ώς φής, ἐπιθυμεῖς εἰδέναι τί διανοοῦμαι, καὶ ώς ἀκουσομένῳ
ώσ φησι T W: ώσ φησι Pa⁰⁸ ώσ φῆς Sc ώσ φῆσι Pa⁰⁹ Y ώσ φήσι P ώσ φῆσι M Pa¹¹ s Pa¹² Ld o R: ώσ
ἔφησι β
εἰδέναι] εἰδέναι καὶ ἀκοῦσαι β Pa^{11sl}(καὶ) Ld: εἰδέναι ἀκοῦσαι T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² P W o R
ἀκουσομένῳ B TPa⁰⁸ ἀκουσομένῳ Y Sc: ἀκουσομένῳ V C DΨ Pa⁰⁹ Pa¹¹ s Pa¹² M P W o R

104d8 καὶ περιμενοῦντι λέγω.

interpunctio ἀκούσῃ ... λέγω om. β τ

104d9 {ΑΛ.} Πάνυ μὲν οὖν· ἀλλὰ λέγε.

104e1 {ΣΩ.} Όρα δή· οὐ γάρ τοι εἴη ἀν θαυμαστὸν εἰ, ὡσπερ²⁷

τοι] τι o R

ἀν om. Ψ

104e2 μόγις ἡρξάμην, οὕτω μόγις καὶ πανσαίμην.

μόγις pr. s^{pc}(s.l. μόγις): lectionem ante correctionem eratis s

οὕτω μόγισ καὶ τι: οὕτω καὶ μόγισ β

104e3 {ΑΛ.} Ωγαθὲ λέγε· ἀκούσομαι γάρ.

ωγαθὲ] ω̄ ἀγαθὲ C

²⁷ 104e1-2 revera ὡσπερ μόγις BV D : Bekker and Stallbaum ὡσπερ καὶ μόγις BV D

104e4 {ΣΩ.} Λειτέον ἀν εἴη. χαλεπὸν μὲν οὖν πρὸς ἄνδρα οὐχ
ante πρὸς add. τι λέγω ΔΨ

104e5 ἥπτονα ἐραστῶν προσφέρεσθαι ἐραστῇ, ὅμως δὲ τολμητέον
ἐραστῇ] ἐράστῃ C^{ac} (supra v puncto notavit C^{pc})

104e6 φράσαι τὴν ἐμὴν διάνοιαν. ἐγὼ γάρ, ὡς Ἀλκιβιάδη, εἰ μέν

104e7 σε ἑώρων ἀνυνδὴ διῆλθον ἀγαπῶντα καὶ οἰόμενον δεῖν ἐν
νυνδὴ B T W: νῦν δὴ V C DΨ Pa⁰⁸ Pa⁰⁹ Y Sc Pa¹¹ s Pa¹² Ld: νῦν M P o R
διῆλθον β: διῆλθομεν τ
καὶ τ: τε καὶ β

104e8 τούτοις καταβιῶναι, πάλαι ἀν ἀπηλλάγμην τοῦ ἔρωτος, ὡς
πάλαι] πάλιν Pa^{12ac} (πάλαι Pa^{12pc i.m.})
ἀπηλλάγμην] ἀπηλλάγμην C^{ac} (λ inseruit C^{pc})

105a1 γε δὴ ἐμαυτὸν πείθω· νῦν δ' ἔτερος αὖ κατηγορήσω διανοή-
δ' ἔτερος αὖ β: δὲ ἔτερα αὖ τ

105a2 ματα σὰ πρὸς αὐτὸν σέ, ὡς καὶ γνώσῃ ὅτι προσέχων γέ σοι
ῶι B TPa⁰⁸ Sc W ὡς Y o ὡς V C DΨ Pa⁰⁹ M Pa¹¹ s Pa¹² P R
γνώσῃ Pa⁰⁸ W γνώσῃ Pa⁰⁹ Y M Sc Pa¹¹ s Ld o: γνώσῃ P R C: γνώσει BV DΨ T Pa¹²

105a3 τὸν νοῦν διατετέλεκα. δοκεῖς γάρ μοι, εἴ τις σοι εἴποι θεῶν·
δοκεῖσ] δοκεῖ Ld
εἴποι β T Pa¹¹ s Ld P W: εἴπητι Pa⁰⁸ o εἴπη Pa⁰⁹ Y M Sc Pa¹² R

105a4 “Ω Αλκιβιάδη, πότερον βούλει ζῆν ἔχων ἀνῦν ἔχεις, ἢ
νῦν ... δοκεῖσ (105a6) om. Ψ (homoeoarcton αν)
νῦν om. Pa¹²
ἢ] ἢ V Pa⁰⁸ Sc

105a5 αὐτίκα τεθνάναι εἰ μή σοι ἐξέσται μείζω κτήσασθαι;”
εἰ μή σοι ... τεθνάναι om. V C et supplevit C^{mg}(in ll. 14-15 et ll. 15-16, fol. 249, B, τε in lineae fini et

θνάναι in lineae sequentis origine se iteraverunt)

105a6 δοκεῖς ἄν μοι ἐλέσθαι τεθνάναι· ἀλλὰ νῦν ἐπὶ τίνι δή ποτε
δοκεῖσ] δοκῆσ Sc Pa¹¹ Pa¹²

105a7 ἐλπίδι ζῆς, ἐγὼ φράσω. ἡγῆ, ἐὰν θᾶττον εἰς τὸν Αθηναίων
ζῆισ B D Pa⁰⁸ ζῆσ Ψ Sc: ζῆσ V C T Pa⁰⁹ Y M Pa¹¹ s Pa¹² P W o R
φράσω β Pa¹¹ s Ld P W o R: φράζω T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹²
ἡγῆι Pa⁰⁸ W ἡγῆ Ψ Pa⁰⁹ Y Sc s Pa¹² o: ἡγῆ C M Pa¹¹ P R: ἡγεῖ BV D T

105b1 δῆμον παρέλθης—τοῦτο δ' ἔσεσθαι μάλα ὀλίγων ἡμερῶν—
παρέλθησ B T Pa⁰⁸ W παρέλθης Ψ Sc: παρέλθήσ V C D Pa⁰⁹ Y M Pa¹¹ s Pa¹² P o R
δ' ἔσεσθαι β: δε ἔσεσθαι τ
ὸλίγων ἡμερῶν β: ἡμερῶν ὀλίγων τ Ψschol. Tschol. Pa⁰⁸schol. Pa⁰⁹schol. Yschol. Mschol. Pa¹¹schol. sschol. Wschol.

105b2 παρελθών οὖν ἐνδείξεσθαι Αθηναίοις ὅτι ἄξιος εἴ τιμασθαι
οὖν β: δὲ τ
ἐνδείξεσθαι BV C D: ἐνδείξασθαι Ψ τ

105b3 ὡς οὔτε Περικλῆς οὔτ' ἄλλος οὐδεὶς τῶν πώποτε γενομένων,
οὔτ' ἄλλος BV C: οὔτε ἄλλος DΨ τ

105b4 καὶ τοῦτ' ἐνδειξάμενος μέγιστον δυνήσεσθαι ἐν τῇ πόλει, ἐὰν
τοῦτ' β: τοῦτο τ
μέγιστον] P o
δυνήσεσθαι] γενήσεσθαι P W o R
τῇ B T Pa⁰⁸ s(infr.l. i) W: τῇ V C DΨ Pa⁰⁹ Y M Sc Pa¹¹ Pa¹² P o R

105b5 δ' ἐνθάδε μέγιστος ἦς, καὶ ἐν τοῖς ἄλλοις Ἑλλησι, καὶ οὐ
δ'] δὲ Y
ἥισ B D T W ἦς Ψ: ἥσ V C P ἥσ Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² o R
ἕλλησι om. Sc Pa^{11ac} s Ld et s.l. supplev. alia manu Pa^{11pc}

105b6 μόνον ἐν Ἑλλησιν, ἀλλὰ καὶ ἐν τοῖς βαρβάροις, ὅσοι ἐν τῇ
ἐν pr. om. Y o R

τοῖσις ομ. Pa¹² **ο** R

τῇ αὐτῇ B T Pa⁰⁸ Sc W τῇ αὐτῇ Y: τῇ αὐτῇ V C DΨ Pa⁰⁹ M Pa¹¹ **s** Pa¹² P **ο** R

105b7 αὐτῇ ἡμῖν οὐκοῦσιν ἡπείρω. καὶ εἰ αὖ σοι εἴποι ὁ αὐτὸς

ἡπείρω B T Pa⁰⁸ W ἡπείρω Y **s**: ἡπείρω V C DΨ Pa⁰⁹ M Sc Pa¹¹ Pa¹² P **ο** R

εἴποι] εἴπη Pa⁰⁹ Y M P R

105b8 οὗτος θεὸς ὅτι αὐτοῦ σε δεῖ δυναστεύειν ἐν τῇ Εὐρώπῃ,

τῇ εὐρώπῃ B T Pa⁰⁸ Sc W τῇ εὐρώπῃ Y: τῇ εὐρώπῃ V C DΨ M Pa¹¹ **s** Pa¹² P **ο** R τῇ ἐρώπῃ Pa⁰⁹

105c1 διαβῆναι δὲ εἰς τὴν Ασίαν οὐκ ἔξεσται σοι οὐδὲ ἐπιθέσθαι

ἀσίαν τ: ἀσίην β

105c2 τοῖς ἐκεῖ πρᾶγμασιν, οὐκ ἀν αὖ μοι δοκεῖς ἐθέλειν οὐδ' ἐπὶ

πρᾶγμασιν] πρᾶγμασι Y

δοκεῖς] δοκῆσ C Y W **ο** R

μοι δοκεῖσ/δοκῆσ] δοκεῖσ μοι Sc Pa¹¹ **s** Pa¹² Ld

οὐδ' B C DΨ: οὐδὲ τ V

105c3 τούτοις μόνοις ζῆν, εἰ μὴ ἐμπλήσεις τοῦ σοῦ ὄνόματος καὶ

ὄνόματος] ὄνόματι Pa¹²

105c4 τῆς σῆς δυνάμεως πάντας ὡς ἔπος εἰπεῖν ἀνθρώπους· καὶ

ἀνθρώπουσ B C D T Pa¹²: ἀνουσ V Ψ Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ P W **ο** R

105c5 οἷμαί σε πλὴν Κύρου καὶ Ξέρξου ἡγεῖσθαι οὐδένα ἄξιον

ἡγεῖσθαι ομ. P

105c6 λόγου γεγονέναι. ὅτι μὲν οὖν ἔχεις ταύτην τὴν ἐλπίδα, εὖ

ἔχεισ ταύτην τὴν ἐλπίδα] ταύτην τὴν ἐλπίδα ἔχεις Sc Pa¹¹ **s** Pa¹² Ld

105c7 οἶδα καὶ οὐκ εἰκάζω. ισως ἀν οὖν εἴποις, ἀτε εἰδὼς ὅτι

οὖν ομ. Pa¹²

105c8 ἀληθῆ λέγω, "Τί δὴ οὖν, ᾧ Σώκρατες, τοῦτ' ἐστί σοι πρὸς

signum mutationis interlocutorum post λέγω om. B C Pa⁰⁹ Y Pa¹¹ Pa¹²: punxerunt V DΨ T Pa⁰⁸ M Sc **s**
P W **o** R
τοῦτ' β: τοῦτο τ

105d1 λόγον; [δν ἔφησθα ἐρεῖν, διὸ ἐμοῦ οὐκ ἀπαλλάττῃ;]" ἐγὼ δὲ
ἐρεῖν] εύρεῖν **o** R

διὸ] δι' ὅν Pa^{08mg}(γρ δι' ὅν) Pa^{09mg}(γρ δι' ὅν) Y M^{mg}(γρ.) Ld
ἀπαλλάττῃ Pa⁰⁸ Sc W ἀπαλλάττῃ Pa⁰⁹ Y **o**: ἀπαλλάττῃ C M Pa¹¹ **s** Pa¹² P R: ἀπαλλάττει BV DΨ T
δὲ β: δὴ τ

105d2 σοί γε ἐρῶ, ὃ φίλε παῖ Κλεινίου καὶ Δεινομάχης. τούτων
γε om. V^{ac} Ψ et s.l. supplev V^{pc}

δεινομάχησ] δεινομένησ BV C(δεινομάχησ C^{mg}) P T^{sl} Pa^{08sl} Pa^{09sl} Y^{sl} M^{sl} Sc^{sl} W^{sl} o^{sl} R^{sl}

105d3 γάρ σοι ἀπάντων τῶν διανοημάτων τέλος ἐπιτεθῆναι ἄνευ

105d4 ἐμοῦ ἀδύνατον· τοσαύτην ἐγὼ δύναμιν οἶμαι ἔχειν εἰς τὰ σὰ
ἐγὼ δύναμιν οἶμαι β: ἐγὼ οἶμαι δύναμιν T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ **s** Ld P W **o** R οἵδα ἐγὼ δύναμιν Pa¹²

105d5 πράγματα καὶ εἰς σέ, διὸ δὴ καὶ πάλαι οἴομαί με τὸν θεὸν
δὴ om. C
οἴομαί β: οἶμαι τ
ἐᾶν] ἐᾶν Pa⁰⁸ Ld

105d6 οὐκ ἐᾶν διαλέγεσθαί σοι, δν ἐγὼ περιέμενον όπιγνίκα ἐάσει.
ἐάσει] ἐάση P (verbum voce activa falso ut atticismum refecerunt)

105d7 ὥσπερ γάρ σὺ ἐλπίδας ἔχεις ἐν τῇ πόλει ἐνδείξασθαι ὅτι
τῇ B T Pa⁰⁸ W τῇ Y: τῇ V C DΨ Pa⁰⁹ M Sc Pa¹¹ **s** Pa¹² P **o** R

105d7-e3

ώσπερ γάρ σὺ ἐλπίδας ἔχεις ἐν τῇ πόλει ἐνδείξασθαι ὅτι ..., ἐνδείξαμενος δὲ ... δυνήσεσθαι,
οὕτω καὶ γὼ παρὰ σοὶ ἐλπίζω μέγιστον δυνήσεσθαι ἐνδείξαμενος δὲ ... T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ **s**
Pa¹² Ld P C^{mg}(in margine ἐνδείξασθαι ... δυνήσεσθαι)
ώσπερ γάρ σὺ ἐλπίδας ἔχεις ἐν τῇ πόλει, οὕτω καὶ γὼ παρὰ σοὶ ἐλπίζω μέγιστον δυνήσεσθαι

ἐνδειξάμενοσ ὅτι ... β

ῶσπερ γὰρ σὺ ἐλπίδασ ἔχεισ ἐν τῇ πόλει ἐνδείξασθαι ὅτι ..., ἐνδειξάμενοσ δὲ ... δυνήσεσθαι,
ἐνδειξάμενοσ ὅτι ... W o R

105e1 αὐτῇ παντὸς ἄξιος εῖ, ἐνδειξάμενος δὲ [ὅτι] οὐδὲν ὅτι οὐ
αὐτῇ T Pa⁰⁸ Sc W αὐτῇ Y: αὐτῇ Pa⁰⁹ M Pa¹¹ s Pa¹² P o R
παντὸσ] πάντα Pa¹²

105e2 παραντίκα δυνήσεσθαι, οὕτω καγώ παρὰ σοὶ ἐλπίζω μέγιστον

105e3 δυνήσεσθαι ἐνδειξάμενος ὅτι παντὸς ἄξιος εἰμί σοι καὶ οὔτε
παντὸσ β: παντὸσ μᾶλλον τ
σοὶ BV C D: om. τ Ψ
οὔτε] οὔτ' Sc Pa¹¹ s Pa¹² Ld

105e4 ἐπίτροπος οὔτε συγγενῆς οὔτ' ἄλλος οὐδεὶς ίκανὸς παραδοῦναι
ίκανὸσ] ίκανῶσ T

105e5 τὴν δύναμιν ἡς ἐπιθυμεῖς πλὴν ἐμοῦ, μετὰ τοῦ θεοῦ μέντοι.
μετὰ τοῦ θεοῦ β P W o R: μετὰ θεοῦ T Pa⁰⁸ Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² Ld

105e6 νεωτέρω μὲν οὖν ὅντι σοι καὶ ποὺν τοσαύτης ἐλπίδος γέμειν,
νεωτέρωι T Pa⁰⁸ W: νεωτέρω β Pa⁰⁹ Y M Sc Pa¹¹ s Pa¹² o R
οὗν om. Pa¹²

105e7 ὡς ἐμοὶ δοκεῖ, οὐκ εἴα ὁ θεὸς διαλέγεσθαι, ἵνα μὴ μάτην
ώστοι δοκεῖ] ὡστοὶ δοκεῖν C Pa⁰⁹ post θεὸς transpos. o R

106a1 διαλεγούμην. νῦν δ' ἐφῆκεν· νῦν γὰρ ἂν μου ἀκούσαις.

νῦν δ' ἐφῆκεν om. s

δ' β: δὲ τ

ἐφῆκεν BV D : ἐφῆκε C Ψ τ

signum mutationis interlocutorum post ἀκούσαις punxerunt C T Pa⁰⁸ Pa⁰⁹ Y M Sc s Pa¹² P W o R:
colon altum punxerunt BV DΨ Pa¹¹

