

〈Research Article〉

## Hypotheses on the Textual Transmission of Plato's *Euthydemus*

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### Abstract

A sample collation of all the extant manuscripts of Plato's *Euthydemus* suggests a hypothesis on its textual transmission that a hypothetical archetype in the Byzantine age descends bifurcately to codex Bodleianus, E.D. Clarke 39 (B) and through a hypothetical sub-archetype to codex Venetus app. class. IV, 1 (T) and codex Vindobonensis suppl. gr. 7 (W) and that each of these primary sources descends to the others and, through codex Venetus gr. 186 with corrections from some other sources, to Ficinus' translation and the early modern printed editions in the 16<sup>th</sup> century.

**Key words:** Plato, the *Euthydemus*, textual transmission, medieval Greek manuscripts

### 1. Manuscripts of the *Euthydemus* (with my sigla in the round bracket)

Direct Transmission: (1) Malatestianus Plut. XXVIII, 4, saec. XIV? (M); (2) Escorialensis Y. 1. 13, saec. XIII-XIV (Sc); (3) Laurentianus, Plut. 59.1, saec. XIV (a); (4) Laurentianus, Plut. 85.6, saec. XIII (L<sup>85.6</sup>); (5) Laurentianus, Plut. 85.9, saec. XV (c); (6) Conventi Soppressi 180, saec. XV (CS<sup>180</sup>); (7) Neapolitanus gr. 337, saec. XIII (N); (8) Bodleianus, E.D. Clarke 39, 895 CE. (B); (9) Parisinus gr. 1808, saec. XIII (Pa<sup>08</sup>); (10) Parisinus gr. 1809, saec. XV (Pa<sup>09</sup>); (11) Parisinus gr. 1811, saec. XIV (Pa<sup>11</sup>); (12) Coislianus 155, saec. XIV (Γ); (13) Lobcovicianus VI. F. a. 1, saec. XIV (L); (14) Angelicus gr. 107, saec. XIV (Ang); (15) Barberinianus gr. 270, saec. XV (Barb); (16) Palatinus gr. 175, 1442-57 CE (Pal); (17) Rossianus gr. 17, saec. XVI (Ross); Urbinatus gr. 31, saec. XV-XVI (U<sup>31</sup>); (19) Urbinatus gr. 32, 1444 CE (273a1-273a6) (U<sup>32</sup>); (20) Vaticanus gr. 225-226, saec. XIII (V); (21) Vaticanus gr. 1029, saec. XIV (R); (22) Vaticanus gr. 1030, saec. XIV-XV (S); (23) Vaticanus gr. 2196, saec. XIV-XV (V<sup>2196</sup>); (24) Venetus gr. 184, saec. XV (Ξ); (25) Venetus gr. 186, saec. XV (V<sup>186</sup>); (26) Venetus gr. 189, saec. XIV (S); (27) Venetus app. class. IV, 1, saec. X (T); (28) Vindobonensis suppl. gr. 7, saec. XI (W).

Indirect Transmission: Demetrius Phalereus, *de elocutione* (226: 271a1-2; 271a4-5); Parisinus gr. 1656, saec. XV (Pa<sup>1656</sup>); Laurentianus Plut. 59.11, saec. XV (L<sup>59.11</sup>).

## 2. A Review of the Previous Collations of the Medieval Manuscripts of the *Euthydemus*

Among the 15<sup>th</sup> to 16<sup>th</sup> century major editors and translators there is found hardly any manner of identifying for the readers the manuscripts they collate for their edition of Plato's works (Ficinus (tr.) (1484)); *editio Aldina* (1513) (Ald); *editio Basileensis prima* (1534) (Ba<sup>01</sup>); *editio Basileensis secunda* (1556) (Ba<sup>02</sup>); *editio Stephanea* (1578) (St)).

On the authority of the editorial work there, however, the editors of the Zweibrücken edition (Societas Bipontina (1872: 351-355)) cites in their *variae lectiones* to the text of the *Euthydemus* the readings there, not in the medieval manuscripts.

In addition to those authorities, Routh cites on the text of the *Euthydemus* readings in Cornarius' notes (Cornalius (1561)), although he cites on the text of the *Gorgius* the two medieval manuscripts, one, Parisinus gr. 1808 and the other, one in the Bodleian library, not the oldest of Plato's manuscripts, MSS Clarke 39, made in 895 and acquired by E.D. Clarke (1769-1822)<sup>1</sup> (Routh (1784: i-xix; 303-358); see Stallbaum's register 'Bodleianus' without referring to Routh's authority (Stallbaum (1824: [iii])).

Heindorf in his 1806 edition cites in his notes the readings in Parisinus gr. 1808 as reported in Routh in addition to the readings in those above-mentioned 15<sup>th</sup> and 16<sup>th</sup> works and Routh (Heindorf (1806)).

Stallbaum in his 1821 edition of the *Euthydemus* (Stallbaum (1821); id. (1824)) avails himself of the recent collation of eight manuscripts (the sigla mine here and below): B; W; a; L<sup>85.6</sup>; c; CS<sup>180</sup>; Pa<sup>08</sup>; Pal. Whether or not he collates them is not clarified there (Stallbaum (1821: 67); id. (1824)) but the collation is probably not his own but others', the Bodleian (B), Gaisford's, the Vienna (W) and Parisian (Pa<sup>18</sup>), Bastio's, the Florentine (a; L<sup>85.6</sup>; c), de Furia's, the Palatian (Pal), Creuzer's (Gaisford (1820); Stallbaum (1857: 217); id. (1840a: 37); id. (1840b: 56); Wohlrbab (1891: 48-49)).

Bekker in his 1826 edition of the *Euthydemus* (Bekker (1826)) cites thirteen manuscripts he and some others collate (Wohlrbab (1891: 48-49)): B; Γ; V; S; Ξ; Pa<sup>08</sup>; Pa<sup>09</sup>; Pa<sup>11</sup>; Ang; Barb; Pal; U<sup>31</sup>.

Ast in his 1827 edition cites in his *apparatus criticus* the readings recorded in the previous printed editions without clarifying their sources (Ast (1827); for his manner in the *apparatus criticus*, see id. (1819: *Praefatio*, v-vi)).

Winckelmann in his 1833 edition cites in his notes the variant readings that the previous editors, Bekker and Stallbaum, report in their *apparatus critici* as well as those in the above-mentioned 16<sup>th</sup>-century editions and Ficinus' translation (Winckelmann (1833: vii-xvi)). So do Baiter, Orelli and Winckelmann in their *apparatus criticus* of their 1839 edition (Baiter, Orelli and Winckelmann (1839: *Praefatio*).

Stallbaum in his 1836 edition of the *Euthydemus* (Stallbaum (1836)) avails himself of the recent collation of eighteen manuscripts: B; Γ; V; R; S; Ξ; Pa<sup>08</sup>; Pa<sup>09</sup>; Pa<sup>11</sup>; Ang; Barb; Pal; U<sup>31</sup>; W; a; L<sup>85.6</sup>; c; CS<sup>180</sup> (Stallbaum (1836: 57)). The collation is not his own, but Bekker's, de Furia's, Bast's and some

others' (Stallbaum (1857: 217); id. (1840: 56); Wohlrab (1891: 48-49)).

Hermann in his 1851 edition cites in his notes the readings in the texts of Stephanus, Bekker, Stallbaum and the Zurich editors (Hermann (1851: vol. 3, *Praefatio*, viii-xii; vol. 1, *Praefatio*, vi)).

Hirschig in his 1856 edition does not collate any manuscripts by himself but edits his texts by comparing the previous editors' *apparatus critici* and notes (Hirschig (1856: v-vii; xiv-xv)).

Nor does Badham in his 1865 edition collate any manuscripts but discusses the readings and notes in the previous editions (Badham (1865: iii-liv)).

By his own and some others' collation Schanz in his 1872 edition hypothesizes on the basis of his studies on the textual interrelations of Plato's manuscripts that the archetype can be reconstructed as a source of the two pairs of close texts: B and V; W and R (Schanz (1872: v-xiv); for Schanz' later study on Venetus append. class. IV, 1 (T) as a second archetype, see id. (1877)). Therefore he cites in his *apparatus criticus* three manuscripts: B, W and V.

Burnet in his 1903 edition, citing three manuscripts: B, T and W, newly inspects the Bodleian manuscript for the identification of the corrector's readings but avails himself of J. Král's collation of the Vienna manuscript (Král (1892)) and Scahnz's collation of T (Burnet ([1903]: *Praefatio*)).

Gifford in his 1905 edition avails himself of Schanz's and Burnet's *apparatus critici* without any new collation except his inspection of the photocopy of the Bodleian manuscript (Gifford (1905: *Preface*)).

Ramb in his 1924 edition does not argue on the textual transmission but cites in his *apparatus criticus* minimally some modern editors' or manuscripts' agreed-on readings (Ramb (1924: 375-377)).

Méridier in his 1931 edition cites without any argument on the textual transmission or the previous collation three manuscripts: B; T; W (Méridier (1931: 143)).

The textual transmission has not been so problematic as to concern studies on the *Euthydemus* (e.g. Sprague (1962: xi-xv); id. (1965: viii); Keulen (1971: 1-5); Hawtrey (1981: viii-ix); Chance (1992: 1-15)).

The clarification of the textual transmission of the *Euthydemus* is almost complete because of Schanz's contribution based mainly on his own independent collation but still not entirely, at least as proof of '*recentiores, deteriores*'.

### 3. Hypotheses on the Textual Interrelations among the Manuscripts in the Direct Transmission

The sample collation below suggests a hypothesis on the textual interrelations of the extant manuscripts in the direct transmission that the manuscripts in the direct transmission consist of three groups in textual closeness, each derived from a sub-archetype, B, T or W;<sup>2</sup> and that T and W descend from a hypothetical common ancestor against B.<sup>3</sup>

Further hypotheses on the secondary sources are as follows.

The B group descends from B through V to U<sup>32</sup>.<sup>4</sup>

The W group descends from W through L to R.<sup>5</sup>

The T group consists of three independent subgroups, all descending from T: (V<sup>2196</sup> U<sup>31</sup>); Γ; the Pa<sup>08</sup> subgroup.<sup>6</sup> The Pa<sup>08</sup> subgroup is complex. It consists of five independent further subgroups, all descending from Pa<sup>08</sup>: Ang; M; (Barb Pa<sup>09</sup>); the a subgroup; the Sc subgroup.<sup>7</sup>

The a subgroup under Pa<sup>08</sup> descends from a to four independent further subgroups: Ross; (CS<sup>180</sup> Pal); (c S); (V<sup>186</sup> Ξ).<sup>8</sup>

The Sc subgroup under Pa<sup>08</sup> descends from Sc to three independent subgroups: L<sup>85,6</sup>; N<sup>337</sup>; (Pa<sup>11</sup> s).<sup>9</sup>

Ficinus in his translation would have inspected V<sup>186</sup>.<sup>10</sup>

The four earliest modern printed editions, Ald, Ba<sup>01</sup>, Ba<sup>02</sup> and St, are derived from V<sup>186</sup>, not Ξ (271c1 δὲ post ποδαποί habent V<sup>186pc</sup> Ξ Ald Ba<sup>01</sup> Ba<sup>02</sup> St; 273d2 βλέψαντε Ξ: βλέψαντες CS<sup>180</sup> c S V<sup>186</sup> Ald Ba<sup>01</sup> Ba<sup>02</sup> St).<sup>11</sup>

#### 4. *stemma codicum*

For *stemma codicum*, see Fig. 1.

#### 5. My Method of Recording the Variants in the Direct and Indirect Transmission of the *Euthydemus*

I record variants in the method chosen in Taki (2022).

In the entry of the variants I describe I arrange the manuscripts in the indirect transmission before those in the direct transmission. Among the latter I arrange the manuscripts in the following ordering according to the hypothesis above: B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> Ang M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ Sc L<sup>85,6</sup> N<sup>337</sup> Pa<sup>11</sup> s W L R.

#### Notes:

<sup>1</sup> It is conjectured that Clarke found and acquired ‘Patmos Plato’ at St. John’s Monastery, Patmos, on the afternoon of 9<sup>th</sup> October 1801 (Clarke (1814: 340-349); Clarke’s letter to Otter, dated 25<sup>th</sup> October, Otter (1827: 345); and after his return to England, Richard Porson inspected it in 1802 (Clarke (1814: 348-349; n. 2 at 348); Otter (1827: 391)) and Clarke’s collection of manuscripts was acquired by the Bodleian Library in November 1808 (Otter (1827: 391-392)).

<sup>2</sup> The variants for the independence of each group are as follows: (B V U<sup>32</sup>): 271a2 ḥ : ḥι / ḥ / ḥ; 271a4 κατειδον] κατίδον; 271a4 ξένος τις: ξένός τις; 271a7 δύ': δύο; 271b4 σκληφρός] σκληφρός: σκλῆφρος; 271b6 ό δὲ: ός δὲ; 271b7 παρ' ἐμὲ: παρέμενε; 271d2 ἔστι post πάντων; 272b1 αἰεὶ:

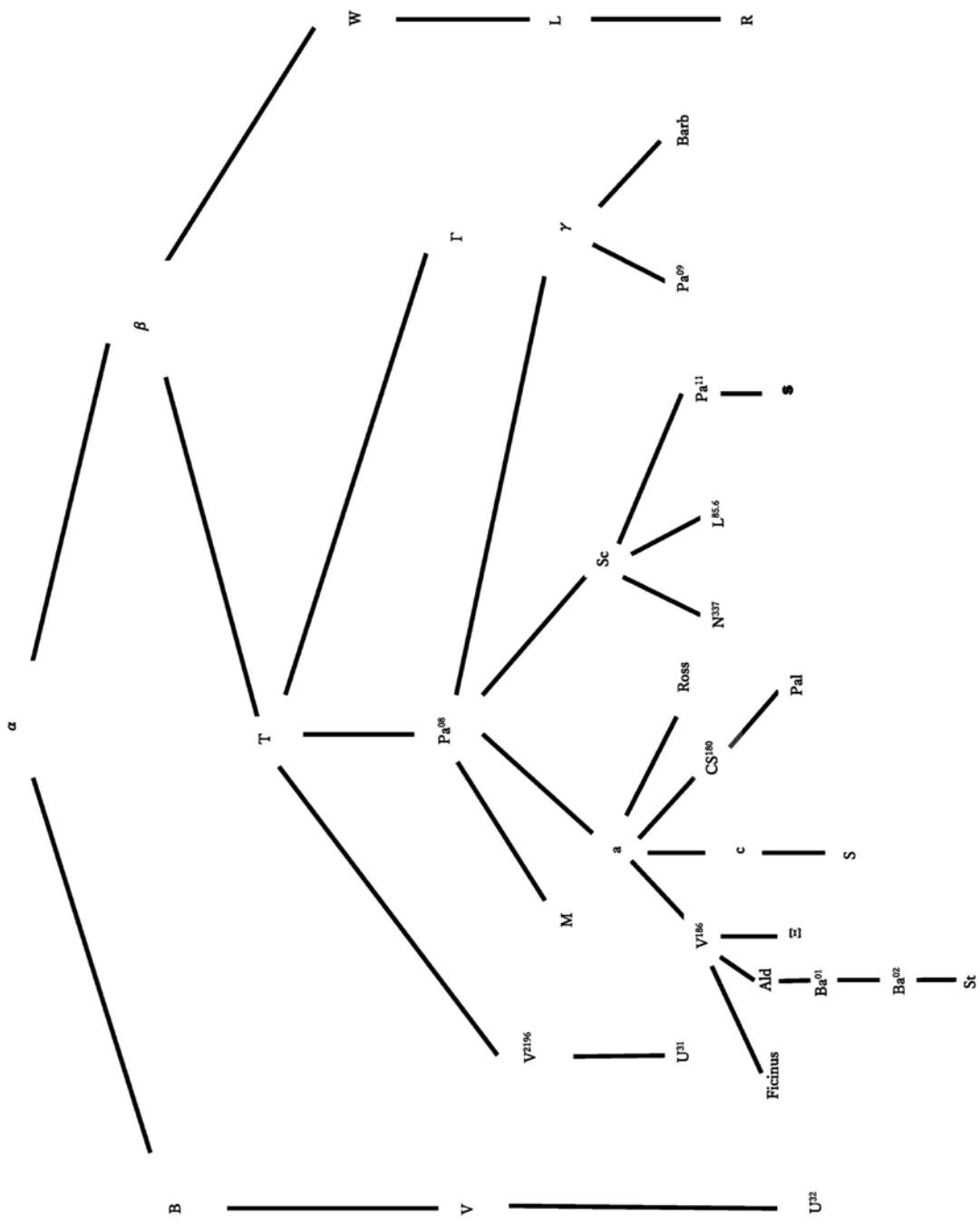


Fig. 1. *stemma codicum* (Akitsugu Taki)

αεὶ; 272b10 δὲ post πέρυσιν; 272c1 αῦ: αὐτὸς; 272d1 καὶ σύ τι που / καὶ σύ τοι που: καί συ τί που; 272e2 εἴδες / εἰδες: ἰδες; 272e3 δέ μου: δ' ἐμοῦ; 273a2 αῦ post ἄμα; 273a2 δοκεῖν: δοκεῖ; 273b3 ἰδόντε: ἰδόντες; 273b7 ὁ prior; (W L R): 271a2 ὥχλος; 272a7 μηδ' ἀν] μὴδὲν; 272c4 μοι: μου / μοῦ; 272c5 τούτοιν post ξένοιν; 272c8 μοι: μου; 273b3 διονυσόδωρος] διονυσιόδωρος; (T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> Ang M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> **s**): 271c6 τώ γε: ως ἐγωγε; 271c8 ἐγενέσθην post ἀκαρνᾶνε / ἀκρανᾶνε: 272d2 ἀξιμεν: ἔξιμεν; 273b5 αὐτοῖν προσεῖχον: προσεῖχον αὐτοῖν; 273b7 ἐμὲ: με; 273b7 ἐξ ἀριστερᾶς: ἐν ἀριστερᾷ / ἐπ' ἀριστρᾳ.

<sup>3</sup> The variants for the hypothetical ancestor common to T and W against B are as follows: (B: T W) numerus operis: S: B; κα: T W; 271b4 scholion ad σκληφρός: οὕτω λέγεσθαι ... τὸ σῶμα B: σκληφρός ὁ τῶι μὲν χρόνῳ ... πρεσβύτερος. T W; 272b10 δὲ post πέρυσιν non habet B: habent T W; 273a2 αῦ post ἄμα habet B: non habent T W; (T W: B) 271d2 ἔστι post πάντων habent T W: non habet B; 273b7 ὁ pr. habent T W: non habet B; (B T: W) 271a2 ὥχλος non habet W; the use of B in W: 271c8 ἐγενέσθην post ἀκαρνᾶνε habent B W: non habet T; 273b5 αὐτοῖν προσεῖχον B W: προσεῖχον αὐτοῖν T.

<sup>4</sup> (B: V U<sup>32</sup>): 271b6: ὅν: ὕν; 271c5 θαυμασία: θαυμασίαν; 271c8 ἀκαρνᾶνε: ἀκρανᾶνε; 272b5 φοβεῖ: φοβοῖ; 272c4 κόννον: κόνον; 273b2 καὶ om.; (B V: U<sup>32</sup>): 271a2 ὑμᾶς: ήμᾶς; 272c3 κιθαρίζειν: κιθαρίζειν; 272e3 ἀναστῆναι: ἀποστῆναι.

<sup>5</sup> (W L: R): 271c3 ἀπώικησαν: ἀπώκησαν; 272b10 προπέρυσιν: προπέρυσι; (R: W L) 271d2 δεινοτάτω: δεινότατω; 272a7 ἀντάραι: ἀντάραι; 273a1 διονυσόδωρος: διονυσιόδωρος; (W: L R) 271c1 ποδαποί: ποδαπή; 271c3 ἐς] εἰς; 273b7 ἐν ἀριστερᾷ: ἐπ' ἀριστρᾳ; (W L: R) 271a6 ἦν post εἰς; 271c6 τώ γε: τώ δε; 272b3 ἀν om. R; see also 271b8 signum interrogandi post μετέχει δὲ ... λόγων; 272a5 μόνον: μόνω.

<sup>6</sup> ((T V<sup>2196</sup> U<sup>31</sup> Γ) : (Pa<sup>08</sup> Ang M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> **s**)): 271a2 ὑμᾶς: ήμᾶς; 271b3 διαφέρειν: διαφέρει; 271c2 τὸ μὲν: μὲν τὸ; 272a6 ταύτην: ταύτη; (T: V<sup>2196</sup> U<sup>31</sup>): 271b1 ἀξιόχου: ἀξιομάχου; 271b9 αὖ: οὖν; 271c1 ποδαποί: ποταποὶ; 271c3 ἀπώικησαν: ἀπώκισαν; 271c6 ἀτεχνῶς τώ γε / τώ δε / ως ἐγωγε: ως ἐγωγε ἀτεχνῶς; 271d1 μόνον: μόνω; 272a2 κρατίστω: κρατείσθω; 272a5 ἦ γὰρ ἦν λοιπὴ αὐτοῖν μάχη: ἦ γὰρ ἔτι λοιπὴ αὐτοῖν ἦν μάχη: ἦ γὰρ ἔτι λοιπὴ μάχη αὐτοῖν ἦν; 272c6 ταύτο τοῦτο: ταυτὸ τοῦτο: ταυτὸ τοῦτ'; 272e2 εἴδες: εἰδες; 273a3 εἰσελθόντε: εἰσελθόντες; 273a3 καὶ post περιεπατείην; 273a4 δύ'] δύο; 273a4 περιεληλυθότε] περιεληλυθότες; 273a7 κτήσιππος νεανίσκος τις] κτήσιππός τις νεανίσκος; 273b3 ὁ; (T V<sup>2196</sup> U<sup>31</sup>): 271c4 τούσδε: τοὺς δὲ; 272b9 ἡρξάσθην] ἡρξάστην; 272c7 προσδέξασθαι: ποσδέξασθαι; anomalies in T: 271a1 ὥι / ὥ: ὥι B T; 271a1 χθὲς: χθές: χθες T; 271c5 θαυμασία V<sup>2196</sup> U<sup>31</sup> Γ: θαυμαστ' T<sup>pc</sup>(puncto notavit): θαυμάσιαι T<sup>ac</sup>; 271c6 πάσσοφοι T<sup>ac</sup>: πάνσοφοι B T<sup>pc</sup> W; 272a7 ἀντάραι: ἀντάραι T; 273a8 μὴ post ὄσον habent T<sup>pc</sup> Γ: μὲν habent V<sup>2196</sup> U<sup>31</sup>: nullum habet T<sup>ac</sup>.

<sup>7</sup> (Ang): 271c4 ἔτη; 272c7 με: μὲν; 272c8 φοιτᾶν] φοιταῖν: φοιτᾶν; 273a8 μὴ post ὄσον; (Pa<sup>08</sup>: Ang):

271d1 οῖω: οῖω; 272b5 τί δὲ: τί δαὶ; 273a1 καὶ ὁ διονσόδωρος; καὶ ονυσόδωρος; (Pa<sup>08</sup>: M): 272b1 αἰεὶ: ἀεὶ; 272b5 τί δὲ: τί δαὶ; 272c7 με: μὲν; 272d2 αὐτοῖς ἔξομεν / ἔξομεν: ἔξομεν αὐτοῖς; (Pa<sup>08</sup>: Barb Pa<sup>09</sup>): 271c1 ποδαποί: ποταποὶ; (Pa<sup>08</sup> Pa<sup>09</sup>: Barb): 272a5 ἥ γὰρ ἦν λοιπὴ αὐτοῖν μάχη: ἥ γὰρ ἔτι λοιπὴ αὐτοῖν ἦν μάχη; 271b4 scholion ad σκληφρός; 272b1 όμοίως; (a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ): 271c6 οὐδ': οὐκ; 272d2 αὐτοῖς ἔξομεν / ἔξομεν: ἔξομεν αὐτοῖς; (Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> s): 271b2 ἐπιδεδωκέναι: ἐπιδεδηλωκέναι; 271c4 ἔτη; 272c7 με: μὲν; 273a8 μὴ: μὲν.

<sup>8</sup> (a: Ross): 271b4 scholion ad σκληφρός; 272a5 ἥ γὰρ ἦν λοιπὴ αὐτοῖν μάχη: ἥ γὰρ ἔτι λοιπὴ αὐτοῖν ἦν μάχη; (a: Ross): 271b1 ύμων: ήμῶν; 271b4 καλὸς] καλλὸς; 271c6 ἡδη / ἡδη / ἡδειν / ἡδειν : ἡδην; 271c7 γάρ ἐστον: ἐστῶν; 272a7 ἔνα: ἔνεκα; 272c2 περιάψω: περιάγω; 272d6 εἰδῶ: ιδῶ; 272e2 εἶδες / εἴδες / ἵδες: οἶδες; 273a1 τ' εὐθύδημος: τε εὐθύδημος; 273a8 τὴν φύσιν: τῇ φύσει; 273b1 οὖν: δέ; (a: CS<sup>180</sup> Pal): 271a2 ἥ: ἥι / ἥ / ἥ; 271a4 ξένος τίς: ξένος τίς; 271b3 τὴν ἡλικίαν; 272a1 ἀν post ὅς; 272a5 ἐπιτεθήκατον: ἐπιτεθείκασι; (a CS<sup>180</sup>: Pal): 271a4 ᾧ / ὥ / ὥ: ὥ Pal; 271b4 σκληφρός / σκληφρός / σκληφρός: σκληφρός Pal; 271d2 ἥι / ἥ / ἥ : ἥ; 272b2 ᾧ: ὥ: ὥ; 272c1 τοῖν: τὴν; 273a3 εἰσελθόντε: εἰσελθόντες; (a: c S): 271a2 ἥ: ἥι: ἥ; 272d6 ὄτι: ὄ τι; 273b3 φῆις / φηὶς / φῆις / φῆις: φῆις; (a c: S): 271d1 μόνον: μόνω; 272a7 μηδ' ἀν / μηδὲν ἀν ἔνα αὐτοῖς οἷόν τ' εἶναι; 272c6 ταῦτο τοῦτο / ταυτὸ τοῦτο / ταυτὸ τοῦτ': αὐτὸ τοῦτο; (a V<sup>186</sup> Ξ): 271b4 scholion ad σκληφρός; see also: 273e5 ἐπεδημησάτην Pa<sup>08pc</sup>(i.m. γρ. μησάτην) a<sup>pc</sup>(i.m. eodem atramento δημησάτην scrips.) c<sup>pc</sup>(eodem atramento s.l. ησάτην scrips.) S(eodem atramento s.l. ησάτην scrips.) V<sup>186pc</sup>(altero atramento eadem manu s.l. δημησάτην scrips.): ἐπεδημείτην Pa<sup>08</sup> a<sup>ac</sup> Ross CS<sup>180</sup> Pal c<sup>ac</sup> S V<sup>186ac</sup> Ξ; (a: V<sup>186</sup> Ξ): 272b6 sign.i. post τί δὲ / δαὶ ... οὐ φοβῆ / φοβεῖ ... ἥις / ἥις / ἥις; the variants from another source in V<sup>186</sup> and their transmission to Ξ: 271a2 ἥ: ἥι: ἥ; 271a2 ύμᾶς: ήμᾶς; 271c1 δὲ post ποδαποί; 271c5 θαυμασία: θαυμασι': θαυμάσιαι; 271c6 οὐδ': οὐκ; 272c7 με: μὲν; cf. omissions in V<sup>186ac</sup>: 271b3 τὴν ἡλικίαν; 272e3 τὸ.

<sup>9</sup> (Sc: L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> s): 271c3 ἀπώικησαν / ἀπώκησαν: ἀπώικησαν: ἀπώκισαν; 272c5 καλοῦσι: καλεῖσθαι; 271b4 scholion ad σκληφρός; (Sc: L<sup>85.6</sup>) 273b1 νέος: νέοι; (Sc: N<sup>337</sup>) 272a7 αὐτοῖς] αὐτοῦ; 272a8 ἔξελέγχειν] ἔξελέχειν; 272b10 πέρουσιν / πέρουσι ] περίσυν; (Sc: Pa<sup>11</sup> s) 271a3 οὐδὲν] οὐδενὸς; 272a5 ἐπιτεθήκατον: ἐπιτεθείκασι; 272b1 αἰεὶ: ἀεὶ; 272b1 όμοίως; (Sc Pa<sup>11</sup>: s) 271c7 τούτω: τοῦτο; 272b5 μὴ ἡδη: μὴ δὲ ἡδη; 272b8 μὴ; 272d2 υἱεῖς; ύλεις.

<sup>10</sup> 271a2; 271b2; 271b3; 271c4; 271c8; 272a6; 272c7; 272c8; 273a7; 273a8; 273b7.

<sup>11</sup> 271a2; 271b2; 271c1; 271c6; 272b1; 272c7; 272d2; 273a8.

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### Varia inter codices in Platonis Euthydemum, 271a1-273b8

numeris operis: S: B; κα: T Γ Pa<sup>08</sup> M Ξ Sc L<sup>85.6</sup>(altero atramento i.m.) W L; K: Γ a<sup>ac</sup>; KB a<sup>pc</sup>(i.m.); ε: V; κζ: Pa<sup>11</sup>(eodem atramento λόγος εικοστὸς ἔβδομος i.m. scrips.) **s**; non habent cett.  
 titulus: εὐθύδημος B T cett. Sextus Empiricus, *Adversus mathematicos*, 7.14 Demetrius, *de elocutione*, 226.3 Alcinous, *Didascalikos*, 6.9.2 Simplicius, *In Aristotelis categorias commentarium*, 8.22.11 Michael, *In Aristotelis sophisticos elenchos commentarius*, 2.20 πλάτωνος εὐθύδημος W non habet U<sup>32</sup>  
 subtitulus: ἦ ἐριστικός B T W cett. non habent U<sup>32</sup> U<sup>31</sup>  
 epitheta: ἀνατρεπτικός B V Ξ non habent cett.

271a1 KP. Τίς ἦν, ὁ Σώκρατες, ὃ χθὲς ἐν Λυκείῳ διελέγου;  
 τίς B T U<sup>31pc</sup>(τ. i.m. altera manu add.) cett.: ις U<sup>32</sup> U<sup>31ac</sup>(littera initiali omissa) Barb(littera initiali omissa) V<sup>186</sup>(littera initiali omissa) L<sup>85.6</sup>(littera initiali omissa) R(littera initiali omissa)  
 ὡι Pa<sup>08</sup> Barb(iota adscripto) a(iota adscripto) c(iota adscripto) W L ὥ Pa<sup>1656</sup> ὥ cett. ὡι B T (haec varia absunt in Méradier et Burnet)  
 χθὲς Pa<sup>1656</sup> L<sup>59.11</sup> B W cett. χθές Ross χθες T nequit legi Sc  
 λυκείῳ B T Pa<sup>08</sup> M Barb(iota adscripto) c(iota adscripto) L λυκείῳ a λυκείῳ W cett. λυκίῳ Pa<sup>1656</sup> L<sup>59.11</sup>

271a2 ἦ πολὺς ὑμᾶς ὄχλος περιειστήκει, ὥστ' ἔγωγε βουλόμενος  
 ἦ Pa<sup>1656</sup> L<sup>59.11</sup> B<sup>pc</sup>(unam litteram erasit et altero atramento eta fecit) V U<sup>32</sup> CS<sup>180</sup> Pal V<sup>186</sup> Ξ R Ficinus,

qui vertit *nempe* Ald Ba<sup>01</sup> Ba<sup>02</sup> St ḥι B<sup>ac</sup>(ut videtur) T Pa<sup>08</sup> a(iota adscripto) W ḥ M Pa<sup>09</sup> ḥ V<sup>2196</sup> U<sup>31</sup>  
Γ Ang Barb a Ross c S L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> **s** L nequit legi Sc (varia atramenti in B absunt in Burnet et  
Méridier)

ύμᾶς B V T V<sup>2196</sup> U<sup>31</sup> Γ V<sup>186pc</sup>(altero atramento u inposito) Ξ W L R: ἡμᾶς Pa<sup>1656</sup> L<sup>59.11</sup> U<sup>32</sup> Pa<sup>08</sup> cett.  
Ṅλος habent Pa<sup>1656</sup> L<sup>59.11</sup> B T cett.: non habent W L R (haec omissio abest in Burnet et Méridier)

271a3 ἀκούειν προσελθών οὐδὲν οἵος τ' ḥ ἀκοῦσαι σαφές· ὑπερκύψας  
οὐδὲν] οὐδενὸς Pa<sup>11</sup> **s**

ἥ] ἦν B T W cett. nequit legi Sc (haec varia absunt in Burnet et Méridier)

271a4 μέντοι κατεῖδον, καί μοι ἔδοξεν εἶναι ξένος τις ὁ διελέγουν.

κατεῖδον T W cett. κατίδον B V U<sup>32</sup> (lectio in W abest in Burnet)

ξένος τις T V<sup>2196</sup> ξένος τις U<sup>31</sup> ξένος τις B V U<sup>32</sup> Γ ξένος τις L<sup>59.11</sup> Pa<sup>08</sup> cett. W L R ξένος τις Pa<sup>1656</sup>  
CS<sup>180</sup> Pal nequit legi Sc

ὦ B T Pa<sup>08</sup> Barb(iota adscripto) a(iota adscripto) c(iota adscripto) W L ὠ Pa<sup>1656</sup> ὠ L<sup>59.11</sup> cett. ὠ Pal

271a5 τις ἦν;

271a6 ΣΩ. Πότερον καὶ ἐρωτᾶς, ὁ Κρίτων; οὐ γὰρ εἰς ἀλλὰ

πότερον Hermann: ὅπότερον B TW cett. nequit legi Sc

ἐρωτᾶς B T Pa<sup>08</sup> a(iota adscripto) W ἐρωτᾶς cett.

sign.i. post κριτῶν interpunx. com.infr.c. V<sup>2196</sup>

ἥν post εἰς habet R

271a7 δύ' ἤστην.

δύ' B V U<sup>32</sup> δύο T W cett. (haec varia absunt in Burnet et Méridier)

271a8 KP. Ὄν μὲν ἐγὼ λέγω, ἐκ δεξιᾶς τρίτος ἀπὸ σοῦ καθῆστο·

271b1 ἐν μέσῳ δ' ὑμῶν τὸ Ἀξιόχου μειράκιον ἦν. καὶ μάλα πολύ,  
μέσωι B T μέσω W cett.

ὑμῶν cett. Ross<sup>pc</sup>(altero atramento puncto notavit et s.l. u scrips.): ὑμῶν Ross<sup>ac</sup>  
ἀξιόχου B T W cett.: ἀξιομάχου V<sup>2196</sup> U<sup>31</sup>

271b2 ὁ Σώκρατες, ἐπιδεδωκέναι μοι ἔδοξεν, καὶ τοῦ ἡμετέρου οὐ

ἐπιδεδωκέναι B<sup>pc</sup>(altero atramento ρ in ηλω inposuit) V U<sup>32</sup> T<sup>pc</sup>(tres litteras erasit et altero atramento omega late scripsit) V<sup>2196</sup> U<sup>31</sup> Γ<sup>pc</sup>(duabus litteris erasis) Pa<sup>08pc</sup>(eodem atramento delta inposuit) Ang<sup>pc</sup>(ηλ erasit et δω fecit) M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ L<sup>85.6pc</sup>(tribus litteris erasis et altero atramento ω inposito) Pa<sup>11pc</sup>(punctis δηλω notavit) R<sup>ac</sup> Ficinus, qui vertit *profecisse* Ald Ba<sup>01</sup> Ba<sup>02</sup> St: ἐπιδεδηλωκέναι B<sup>ac</sup> T<sup>ac</sup>(ci) Pa<sup>08ac</sup> Ang<sup>ac</sup> Sc(ut videtur) L<sup>85.6ac</sup>(ci) N<sup>337</sup> Pa<sup>11ac</sup> **s** W L R<sup>pc</sup>(eodem atramento parva littera extra lineam λω scrips.) (lectio in W abest in Burnet)  
ἔδοξεν B T: ἔδοξε W cett.

271b3 πολύ τι τὴν ἡλικίαν διαφέρειν Κριτοβούλου. ἀλλ' ἐκεῖνος τὴν ἡλικίαν B T V<sup>186pc</sup>(altero atramento altera manu i.m. supplev.) W cett.: om. CS<sup>180</sup> Pal V<sup>186ac</sup> Ficinus, qui vertit *equalis* (cf. Serranus (St), qui vertit *aetate ...non longe abest*) διαφέρειν B T V<sup>2196</sup> U<sup>31</sup> Γ V<sup>186pc</sup>(altero atramento et altera manu v.s.l. scrips.) Ξ W L R: διαφέρει Pa<sup>08</sup> V<sup>186ac</sup> cett.

271b4 μὲν σκληφρός, οὗτος δὲ προφερής καὶ καλὸς καὶ ἀγαθὸς τὴν σκληφρός Barb Pa<sup>09</sup> Ross c Sc L<sup>85.6</sup> N<sup>337</sup> **s** W R σκληφρός T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> Ang M a CS<sup>180</sup> S V<sup>186</sup> Ξ Pa<sup>11</sup> L σκλῆφρος B V U<sup>32</sup> σκληφρός Pal (incerte Méridier)  
καλὸς] καλλὸς Ross

scholion ad σκληφρός: οὗτος λέγεσθαι καὶ παρὰ ἀριστοτελεῖ ὁ ἴσχνὸς καὶ λεπτὸς τὸ σῶμα B (eodem atramento eadem manu); σκληφρός ὁ τῷ μὲν χρόνῳ πρεσβύτερος τῇ δὲ ὄψει νεώτερος δοκῶν, προφερής δὲ. ὁ τῷ μὲν χρόνῳ νεώτερος, τῇ δὲ ὄψει πρεσβύτερος. T (altera manu) Pa<sup>08</sup>(eodem atramento) Ang(eodem atramento eadem manu) M(eodem atramento eadem manu) Pa<sup>09</sup>(eodem atramento eadem manu) a(eodem atramento eadem manu) c(eodem atramento eadem manu) S(eodem atramento eadem manu) V<sup>186</sup>(altero atramento altera manu) Ξ(altero atramento eadem manu) Sc(altero atramento altera manu) N<sup>337</sup>(altero atramento altera manu) Pa<sup>11</sup>(eodem atramento eadem manu) W(eodem atramento): scholion non habent V U<sup>32</sup> V<sup>2196</sup> Γ U<sup>31</sup> Barb Ross CS<sup>180</sup> Pal L<sup>85.6</sup> **s** L R

τῷ T c(iota adscripto) W τῷ a τῷ Pa<sup>08</sup> Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>  
χρόνῳ T c(iota adscripto) W χρόνῳ a χρόνῳ Pa<sup>08</sup> Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>  
τῇ T Pa<sup>08</sup> a(iota adscripto) c(iota adscripto) W τῇ Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>  
τῷ T c(iota adscripto) W τῷ a τῷ Pa<sup>08</sup> Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>  
χρόνῳ T c(iota adscripto) W χρόνῳ a χρόνῳ Pa<sup>08</sup> Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>  
τῇ δὲ T Pa<sup>08</sup> a(iota adscripto) c(iota adscripto) W τῇ δὲ Ang M Pa<sup>09</sup> S V<sup>186</sup> Ξ Sc N<sup>337</sup> Pa<sup>11</sup>

271b5 ὅψιν.

271b6 ΣΩ. Εὐθύδημος οὗτός ἐστιν, ὁ Κρίτων, ὃν ἐρωτᾶς, οὐ δὲ  
οὖν Β Τ Ζ cett.: ὥν Ζ U<sup>32</sup> nequit legi Sc  
ἐρωτᾶς Β Τ Pa<sup>08</sup> Ζ ἐρωτᾶς Ang a ἐρωτᾶς cett. nequit legi Sc  
οὐ δὲ Τ Ζ cett.: δος δὲ Β Ζ U<sup>32</sup>

271b7 παρ' ἐμὲ καθήμενος ἐξ ἀριστερᾶς ἀδελφὸς τούτου, Διονυσό-  
παρ' ἐμὲ Τ Ζ cett.: παρέμενε Β Ζ U<sup>32</sup>

271b8 δωρος· μετέχει δὲ καὶ οὗτος τῶν λόγων.

sign.i. post μετέχει δὲ ... λόγων interpunx. commate infra dicolon c S L (accentum in inferiore linea in Ζ pro commate forsitan habuit) R

271b9 KP. Οὐδέτερον γιγνώσκω, ὁ Σώκρατες. καὶ νοί τινες αὐτοῦ  
αὐτὸν Β Τ Γ Ζ cett.: οὖν V<sup>2196</sup> U<sup>31</sup> nequit legi Sc

271c1 οὗτοι, ὡς ἔοικε, σοφισταί· ποδαποί; καὶ τίς ἡ σοφία;  
ποδαποί Β Τ Γ Pa<sup>08</sup> Ζ cett.: ποταποὶ V<sup>2196</sup> U<sup>31</sup> Barb Pa<sup>09</sup> ποδαπή L R  
δὲ post ποδαποί non habent cett. c S V<sup>186ac</sup>: habent V<sup>186pc</sup>(altero atramento s.l. add.) Ξ Ald Ba<sup>01</sup>  
Ba<sup>02</sup> St

271c2 ΣΩ. Οὗτοι τὸ μὲν γένος, ὡς ἐγῷμαι, ἐντεῦθέν ποθέν  
τὸ μὲν Β Ζ U<sup>32</sup> Τ V<sup>2196</sup> U<sup>31</sup> Γ V<sup>186pc</sup>(μὲν delevit et altera manu altero atramento s.l. μὲν addidit) Ξ  
Ζ L R: μὲν τὸ Pa<sup>08</sup> V<sup>186ac</sup> cett.  
ἐγῷμαι Τ Pa<sup>08</sup> Barb(iota adscripto) Pa<sup>11</sup>(iota adscripto) Ζ L ἐγῷμαι Pa<sup>09</sup> a CS<sup>180</sup> c Σ R ἐγῷμαι Β  
Ζ U<sup>32</sup> cett.

271c3 εἰσιν ἐκ Χίου, ἀπώκησαν δὲ ἐς Θουρίους, φεύγοντες δὲ  
ἀπώκησαν Β Τ Pa<sup>08</sup> Barb c(iota adscripto) Ζ L ἀπώκησαν Pa<sup>09</sup> a ἀπώκησαν cett. ἀπώκισαν  
V<sup>2196</sup> U<sup>31</sup> L<sup>85,6pc</sup>(altero atramento i inposito) N<sup>337</sup> Pa<sup>11</sup> Σ  
ἐξ] εἰς L R  
δὲ ἐκεῖθεν] δ' ἐκεῖθεν Γ

271c4 ἐκεῖθεν πόλλ' ἥδη ἔτη περὶ τούσδε τοὺς τόπους διατρίβουσιν.

ἔτη habent B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Pa<sup>08pc</sup>(ἔτη altero atramento s.l. scrips.) Ang<sup>pc</sup>(ἔτη altero atramento s.l. scrips.) M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ L<sup>85.6pc</sup>(altero atramento s.l. ἔτη add.) W L R Ficinus, qui vertit *annos* Ald Ba<sup>01</sup> Ba<sup>02</sup> St: non habent Pa<sup>08ac</sup> Ang<sup>ac</sup> Sc L<sup>85.6ac</sup> N<sup>337</sup> Pa<sup>11</sup> **s**  
τούσδε B T W cett.: τοὺς δὲ U<sup>31</sup>

271c5 ὁ δὲ σὺ ἐρωτᾶς τὴν σοφίαν αὐτοῖν, θαυμασία, ὡς Κρίτων·

ἐρωτᾶς B T Pa<sup>08</sup> W ἐρωτᾶς Ang a ἐρωτᾶς cett.

θαυμασία B V<sup>2196</sup> U<sup>31</sup> Γ Ang<sup>pc</sup>(altero atramento s.l. α add.) Pal V<sup>186pc</sup>(altero atramento α s.l. scrips.) Ξ L<sup>85.6pc</sup>(altero atramento altera manu α s.l. scrips.) W L R: θαυμασία T<sup>pc</sup>(puncto notavit) Pa<sup>08</sup> Ang<sup>ac</sup> M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> c S V<sup>186ac</sup> Sc L<sup>85.6ac</sup> N<sup>337</sup> Pa<sup>11</sup> **s** θαυμασία T<sup>ac</sup> θαυμασίαν VU<sup>32</sup>

271c6 πάσσοφοι ἀτεχνῶς τώ γε, οὐδ' ἥδη πρό τοῦ ὅτι εἶεν οἱ

πάσσοφοι T<sup>ac</sup> Ang<sup>ac</sup> πάνσοφοι B V U<sup>32</sup> T<sup>pc</sup>(eodem atramento s.l. nu scrips.) V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08pc</sup>(unam litteram erasit et altero atramneto v inposuit) Ang<sup>pc</sup>(σ erasit et altero atramento v fecit) W cett. (haec varia absunt in Burnet)

τώ γε B V U<sup>32</sup> W L: ως ἐγωγε T Sc(ut videtur) cett. τώ δε R

ἀτεχνῶς τώ γε / τώ δε / ως ἐγωγε B T Γ W cett.: ως ἐγωγε ἀτεχνῶς V<sup>2196</sup> U<sup>31</sup>

οὐδ' cett. Pa<sup>08</sup> Ang V<sup>186pc</sup>(altero atramento δ inposito) Ξ Ald Ba<sup>01</sup> Ba<sup>02</sup> St: οὐκ a Ross CS<sup>180</sup> Pal c S V<sup>186ac</sup> **s**

ἥδη B ἥδη V U<sup>32</sup> ηδειν T Pa<sup>08</sup> c(iota adscripto) W L ηδειν V<sup>186</sup> ηδειν V<sup>2196</sup> U<sup>31</sup> Γ Ang cett. R ἥδην Ross (haec varia absunt in Burnet et Méradier)

271c7 παγκρατιασταί. τούτω γάρ ἐστον κομιδῇ παμμάχῳ. οὐ κατὰ

τούτω cet. Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup>: τοῦτο **s**

γάρ ἐστον] γὰρ ἐστὸν cett. Ross<sup>pc</sup>(altero atramento puncto notavit et s.l. o scrips.) Pa<sup>11</sup> L R γὰρ

ἐστόν L<sup>85.6</sup> N<sup>337</sup> **s** W ἐστῶν Ross<sup>ac</sup> nequit legi Sc

κομιδῇ B T Pa<sup>08</sup> κομιδῇ cett.

271c8 τώ Ἀκαρνᾶνε ἐγενέσθην τώ παγκρατιαστὰ ἀδελφώ· ἐκείνω

ἀκαρνᾶνε B cett. ἀκρανᾶνε VU<sup>32</sup>

ἐγενέσθην post ἀκαρνᾶνε / ἀκρανᾶνε habent B V U<sup>32</sup> W L R: non habent T cett. Ficinus

271d1 μὲν γὰρ τώ σώματι μόνον οἴω τε μάχεσθαι, τούτω δὲ πρῶτον

τῶι B T Pa<sup>08</sup> Barb(iota adscripto) a(iota adscripto) c(iota adscripto) W L τῶ cett. R

μόνον cett. T Γ: μόνω V<sup>2196</sup> U<sup>31</sup> S

οῖω] οἴψ a οῖω Ang

δὲ cett. W L<sup>ac</sup> R: μὲν L<sup>pc</sup>(δ eraso altero atramento μὲν scripts.)

271d2 μὲν τῷ σώματι δεινοτάτῳ ἐστὸν καὶ μάχη, ἦ πάντων ἔστι

τῶι B T Pa<sup>08</sup> Barb(iota adscripto) a(iota adscripto) c(iota adscripto) W L τῷ cett. R

δεινοτάτῳ B T cett. R: δεινότατῳ W L

μάχηι T Pa<sup>08</sup> W L μάχη R μάχη B cett.

ἥι B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) W ᾥ a ᾥ cett. L R ᾥ Pal

ἔστι post πάντων habent T V<sup>2196</sup> U<sup>31</sup> S Sc W R ἔστι habent Γ Pa<sup>08</sup> cett. L ἔστι habet Ross: non habent B V U<sup>32</sup>

271d3 κρατεῖν—ἐν ὅπλοις γὰρ αὐτῷ τε σοφῷ πάνυ μάχεσθαι καὶ

272a1 ἄλλον, ὃς ἀν διδῷ μισθόν, οἶω τε ποιῆσαι—ἔπειτα τὴν ἐν

ὅς ἀν διδῷ altero atramento fecit V<sup>186pc</sup>

ἀν post ὃς habent cett. a Ross c: non habent CS<sup>180</sup> Pal

δίδωι B T Pa<sup>08</sup> δίδω cett.

οῖω] οἴψ a

272a2 τοῖς δικαστηρίοις μάχην κρατίστω καὶ ἀγωνίσασθαι καὶ

κρατίστω] κρατείσθω V<sup>2196</sup> U<sup>31</sup>

272a3 ἄλλον διδάξαι λέγειν τε καὶ συγγράφεσθαι λόγους οἴους

272a4 εἰς τὰ δικαστήρια. πρὸ τοῦ μὲν οὖν ταῦτα δεινὼ ἥστην

272a5 μόνον, νῦν δὲ τέλος ἐπιτεθήκατον παγκρατιαστικῇ τέχνῃ. ἦ

μόνον cett. L<sup>pc</sup>(altero atramento sinistrum circum in omega nigravit et v addidit) R: μόνω W L<sup>ac</sup> (haec varia absunt in Burnet)

ἐπιτεθήκατον Ross: ἐπιτεθείκατον cett. Sc L<sup>85.6</sup> N<sup>337</sup> ἐπιτεθείκασι Pa<sup>11</sup> s (haec varia absunt in Burnet et Méradier)

παγκρατιαστικῇ B T Pa<sup>08</sup> c(iota adscripto) W παγκρατιαστικῇ a παγκρατιαστικῇ cett. L R

τέχνῃ B T Pa<sup>08</sup> c(iota adscripto) τέχνῃ a τέχνῃ cett.

ἥ γὰρ ἦν λοιπὴ αὐτοῖν μάχη B V U<sup>32</sup> T<sup>ac</sup> Γ Pa<sup>08ac</sup> Ang<sup>ac</sup> M<sup>ac</sup> Barb Pa<sup>09ac</sup> a<sup>ac</sup> Ross CS<sup>180</sup> Pal c<sup>ac</sup> S<sup>ac</sup> V<sup>186ac</sup> Ξ Sc L<sup>85.6</sup> N<sup>337ac</sup> Pa<sup>11</sup> s W L R: ἥ γὰρ ἔτι λοιπὴ αὐτοῖν ἦν μάχη T<sup>pc</sup>(i.m. γρ ἥ γὰρ ... ἥν

altero atramento altera manu) Pa<sup>08pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) Ang<sup>pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) M<sup>pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) Pa<sup>09pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) a<sup>pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) S<sup>pc</sup>(i.m. γρ ḥ γὰρ ... ḥν eodem atramento eadem manu) V<sup>186pc</sup>(i.m. γρ ḥ γὰρ ... ḥν altero atramento altera manu ) N<sup>337pc</sup>(i.m. γρ ḥ γὰρ ... ḥν altero atramento altera manu ) ḥ γὰρ ἔτι λοιπῇ μάχῃ αὐτοῖν ḥν V<sup>2196</sup> U<sup>31</sup>

272a6 γὰρ ḥν λοιπῇ αὐτοῖν μάχῃ ἀργός, ταύτην νῦν ἐξείργασθον,  
ταύτην B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Γ L<sup>85.6</sup>(s.l. ην scrips.) V<sup>186pc</sup>(eodem atramento v s.l. add.) Ξ<sup>pc</sup>(eodem atramento eadem manu v s.l. add.) W L R: ταύτη Pa<sup>08</sup>(haplographia) V<sup>186ac</sup> Ξ<sup>ac</sup> cett. Ficinus, qui vertit *assecuti sunt*

272a7 ὥστε μηδ' ἀν ἔνα αὐτοῖς οἴόν τ' εἶναι μηδ' ἀντάραι· οὕτω  
μηδ' ἀν cett.: μηδὲν W L R (haec varia absunt in Burnet; accentum in W falso habet Méridier)  
ἔνα cett. Ross<sup>pc</sup>(punctis notavit) : ἐνεκα Ross<sup>ac</sup>  
αὐτοῖς] αὐτοῦ N<sup>337</sup>  
μηδ' ἀν / μηδὲν ἀν ἔνα αὐτοῖς οἴόν τ' εἶναι om. S(cause homoeoarcti μηδὲν ἀν)  
ἀντάραι cett. R: ἀντάραι W L ἀντάραι T (haec varia absunt in Burnet et Méridier)

272a8 δεινῷ γεγόνατον ἐν τοῖς λόγοις μάχεσθαι τε καὶ ἐξελέγχειν  
ἐξελέγχειν] ἐξελέχειν N<sup>337</sup>

272b1 τὸ ἀεὶ λεγόμενον, ὄμοιώς ἔάντε ψεῦδος ἔάντε ἀληθές ḥ. ἐγὼ  
αἰεὶ B<sup>ac</sup>(ci) T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> cett. Sc L<sup>85.6</sup> N<sup>337</sup>: ἀεὶ B<sup>pc</sup>(unam litteram post alpha erasit et altero atramento alpha refecit) V U<sup>32</sup> M Pa<sup>11</sup> s (haec varia absunt in Burnet et Méridier)  
όμοιώς cett. Pa<sup>09</sup> Sc L<sup>85.6</sup> N<sup>337</sup> Ald Ba<sup>01</sup> Ba<sup>02</sup> St: non habent Barb Pa<sup>11</sup> s  
ἥι B T W L ḥ. Pa<sup>08</sup> ḥ cett. R

272b2 μὲν οὖν, ὡ Κρίτων, ἐν νῷ ἔχω τοῖν ἀνδροῖν παραδοῦναι  
ῷ cett. a Ross CS<sup>180</sup> c: ó Pal  
νῷ B T Barb(iota adscripto) W L νῷ Sc νῷ cett. R

272b3 ἐμαυτόν· καὶ γάρ φατον ἐν ὀλίγῳ χρόνῳ ποιῆσαι ἀν καὶ  
φατον R φατὸν cett. W L φατόν Ross S

ὸλίγωι Β Τ Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) ὀλίγῳ Pa<sup>09</sup> α ὀλίγῳ cett.

χρόνωι Β Τ Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) W L χρόνῳ Pa<sup>09</sup> α χρόνῳ cett. R  
ἀν om. R

272b4 ἄλλον ὄντινοῦν τὰ αὐτὰ ταῦτα δεινόν.

ὄντιν' οὖν Β V U<sup>32</sup> T Pa<sup>08</sup> Sc W L ὄντινοῦν cett. R ὄντινα οὖν Γ (haec varia absunt in Burnet et Méradier)

τὰ αὐτὰ ταῦτα] ταῦτα τὰ αὐτὰ Γ

272b5 KP. Τί δέ, ὡ Σώκρατες; οὐ φοβῆ τὴν ἡλικίαν, μὴ ἥδη

τί δὲ Β V U<sup>32</sup> Ang M Pa<sup>09ac</sup> S W L R: τί δαὶ T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> Barb Pa<sup>09pc</sup>(s.l. αι eodem atramento  
scrips.) a Ross CS<sup>180</sup> Pal c V<sup>186</sup> Ξ Sc L<sup>85.6</sup> N<sup>337</sup>(ut videtur) Pa<sup>11</sup> **s**

οὐ cett. U<sup>32pc</sup>(punctis notavit et eodem atramento s.l. οὐ scrips.): μὴ U<sup>32ac</sup>

φοβεῖ Β Τ φοβῆι Barb(iota adscripto) c(iota adscripto) W φοβῆ Pa<sup>09</sup> α φοβῆ cett. L R φοβοῖ V U<sup>32</sup>  
(haec varia absunt in Burnet et Méradier)

μὴ ἥδη cett. Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup>: μὴ δὲ ἥδη **s**

272b6 πρεσβύτερος ἡς;

ἡις Β Τ ἡς cett.

post τί δὲ / δαὶ ... οὐ φοβῆ / φοβεῖ ... ἡς / ἡις / ἡς sign.i. interpunx. commate infra dicolon  
Β Τ Γ Pa<sup>09</sup> c N<sup>337</sup> Pa<sup>11</sup> W commate sinistra infra dicolon Pa<sup>08</sup> commate infra colon Ang M **s**  
commmate dextra colon adscripto CS<sup>180</sup> Pal commate infra colon ante altius colon pro signo  
interlocutorum mutacionis V<sup>186</sup> Ξ commate dextra infra dicolon Barb S L R commate sinistra duo  
puncta horizontalia Sc commate infra colon ante dicolon pro signo interlocutorum mutationis  
habendum a Ross: non habent V U<sup>32</sup> V<sup>2196</sup> U<sup>31</sup> L<sup>85.6</sup>

272b7 ΣΩ. Ἡκιστά γε, ὡ Κρίτων· ίκανὸν τεκμήριον ἔχω καὶ

ἔχω B V U<sup>32</sup> Γ M<sup>pc</sup>(v erasit) W L R: ἔχων T V<sup>2196</sup> U<sup>31</sup> Pa<sup>08</sup> M<sup>ac</sup> cett.

272b8 παραμύθιον τοῦ μὴ φοβεῖσθαι. αὐτῷ γὰρ τούτῳ, ὡς ἔπος  
μὴ non habet **s**

272b9 εἰπεῖν, γέροντε ὄντε ἡρξάσθην ταύτης τῆς σοφίας ἡς ἔγωγε

ἡρξάσθην cett.: ἡρξάστην U<sup>31</sup>

ταύτης om. M<sup>ac</sup> et eodem atramento s.l. supplev. M<sup>pc</sup>

272b10 ἐπιθυμῶ, τῆς ἐριστικῆς· πέρουσιν ἢ προπέρουσιν οὐδέπω ἥστην  
πέρουσιν B V U<sup>32</sup> T W: πέρουσι cett. L R περίσυν N<sup>337</sup>  
δὲ post πέρουσιν / πέρουσι / περίσυν non habet B V U<sup>32</sup>: habent cett.  
προπέρουσιν cett. W L: προπέρουσι R

272c1 σοφώ. ἀλλ' ἐγὼ ἐν μόνον φοβοῦμαι, μὴ αὖ ὅνειδος τοῖν  
αὖ B V U<sup>32</sup> αὐτὸς cett.  
τοῖν cett. a Ross CS<sup>180</sup> c: τὴν Pal

272c2 ξένοιν περιάψω, ὡσπερ Κόννω τῷ Μητροβίου, τῷ κιθαριστῇ,  
περιάψω] περιάγω Ross  
κόννωι B T Pa<sup>08</sup> W κόννω Ang a c κόννω cett. L κόνω R  
τῷ pr. B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) W L τῷ a τῷ cett. R  
τῷ post. B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) W L τῷ a τῷ cett. R  
κιθαρισθῇ B T Pa<sup>08</sup>c(iota adscripto) W L κιθαριστῇ Barb a κιθαρισθῇ cett. R  
scholion ad κόννος: ὁ τοῦ σωκράτους διδάσκαλος Κόννος ὁ κιθαριστής CS<sup>180</sup>(altero  
atramento altera manu)

272c3 ὃς ἐμὲ διδάσκει ἔτι καὶ νῦν κιθαρίζειν· ὅρῶντες οὖν οἱ παῖδες  
κιθαρίζειν] κιθαρίξειν U<sup>32</sup>

272c4 οἱ συμφοιτηταί μοι ἐμοῦ τε καταγελῶσι καὶ τὸν Κόννον  
μοι W L R: μοι B T cett. μοῦ V  
κόννον B T Ang<sup>ac</sup> S<sup>pc</sup>(eadem manu s.l. v add.) cett. W L κόνον V U<sup>32</sup> Ang<sup>pc</sup>(v erasit) Pal S<sup>ac</sup> R

272c5 καλοῦσι γεροντοδιδάσκαλον. μὴ οὖν καὶ τοῖν ξένοιν τις  
καλοῦσι B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08pc</sup>(aliquas litteras erasit et altero atramento ουσι inposuit)  
Ang<sup>pc</sup>(aliquas litteras erasit et altero atramento ουσι inposuit) M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S  
V<sup>186</sup> Ξ Sc L<sup>85.6pc</sup>(λοῦσι altero atramento fecit) W L R: καλεῖσθαι L<sup>85.6ac</sup>(ci) N<sup>337</sup> Pa<sup>11</sup> **s**  
τούτοιν post ξένοιν habent W L R

272c6 ταῦτὸν τοῦτο ὄνειδίσῃ· οἱ δ' αὐτὸν τοῦτο ἵσως φοβούμενοι  
ταῦτὸν τοῦτο] ταῦτὸν τοῦτο T Pa<sup>08</sup> Sc ταυτὸν τοῦτο B V U<sup>32</sup> Γ Ang M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c  
V<sup>186</sup> Ξ L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> **s** W L R ταυτὸν τοῦτο' V<sup>2196</sup> U<sup>31</sup> αὐτὸν τοῦτο S  
ὄνειδίσῃ B T Pa<sup>08</sup> W ὄνειδίσῃ Ang ὄνειδίσῃ cett.

272c7 τάχα με οὐκ ἀν ἐθέλοιεν προσδέξασθαι. ἐγὼ δ', ὡς Κρίτων,  
με B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Pa<sup>08</sup> (epsilon sic caeso in duas partes ut aliquid compendium (vide μὲν  
in 271c2 )) Ang V<sup>186pc</sup>(altero atramento ε inposito) Ξ<sup>pc</sup>(ε inposito) Sc L<sup>85.6</sup> N<sup>337</sup> Pa<sup>11</sup> s W L R  
Ficinus, qui vertit *me recusent* Ald Ba<sup>01</sup> Ba<sup>02</sup> St: μὲν M(εν compendio) Barb Pa<sup>09</sup> a(εν compendio)  
Ross(εν compendio) CS<sup>180</sup> Pal c(εν compendio) S(εν compendio) V<sup>186ac</sup> Ξ<sup>ac</sup>  
προσδέξασθαι B T V<sup>2196</sup> Γ W cett. προσδέξασθαι U<sup>31</sup>(q et o sicut omicron ligatis in V<sup>2196</sup>)

272c8 ἐκεῖσε μὲν ἄλλους πέπεικα συμμαθητάς μοι φοιτᾶν πρε-  
μοι B T cett. Ficinus, qui vertit *mecum*: μου W L R (haec varia absunt in Burnet)  
φοιτᾶν B T cett. W L<sup>pc</sup>(altero atramento α fecit) R: φοιταῖν Pa<sup>08</sup> L<sup>ac</sup>(spatio literarum duarum)  
φοιτᾶν Ang a c

272d1 σβύτας, ἐνταῦθα δέ γε ἐτέρους πειράσομαι πείθειν. καὶ σὺ τί<sup>1</sup>  
καὶ σὺ τι που T W cett. καί συ τί που B V U<sup>32</sup> καὶ σύ τοι που R καὶ συ τι που Sc(accentus  
nequeunt legi) (accentum de σύ pro spiritu falso habuit Burnet; lectio in B abest in Méridier)

272d2 οὐ συμφοιτᾶς; ως δὲ δέλεαρ αὐτοῖς ἄξομεν τοὺς σοὺς ύεῖς·  
οὐ συμφοιτᾶς; ως Ficinus, qui vertit, *sed cur non et tu venis?* Winkelmann: που συμφοίτα ἵσως  
B T W cett.

ἄξομεν T Ang<sup>ac</sup> W<sup>pc</sup>(α s.l. eodem atramento add.) cett. Ficinus, qui vertit *ducens*: ἔξομεν B V  
U<sup>32</sup> Ang<sup>pc</sup>(altero atramento ε fecit) W<sup>ac</sup> L R  
αὐτοῖς ἄξομεν / ἔξομεν B V U<sup>32</sup> T V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08pc</sup>(eodem atramento lineam simplicem supra  
αὐτοῖς atque lineam duplice supra ἄξομεν scripsit) M Barb Pa<sup>09</sup> W<sup>ac et pc</sup> L R ἄξομεν αὐτοῖς  
Pa<sup>08ac</sup> Ang<sup>ac/pc</sup> cett. Ald Ba<sup>01</sup> Ba<sup>02</sup> St  
νίεῖς B T Γ W cett.: οἱ εἰς V<sup>2196</sup> οἱ εἰς U<sup>31</sup> ύλεῖς s

272d3 ἐφιέμενοι γὰρ ἐκείνων οἵδ' ὅτι καὶ ἥμᾶς παιδεύσουσιν.

272d4 KP. Άλλ' οὐδὲν κωλύει, ὡς Σώκρατες, ἐάν γε σοὶ δοκῆ.  
ἐάν γε σοὶ] ἐάν γε σοὶ V<sup>2196</sup> U<sup>31</sup> ἐάν γέ σοι B V U<sup>32</sup> T Pa<sup>08</sup> Ang Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c V<sup>186</sup> Ξ  
Sc L<sup>85.6</sup> Pa<sup>11</sup> s W L ἐάν γέ σοι Γ S N<sup>337</sup> R  
δοκῆι T Pa<sup>08</sup> W L R δοκῆ V<sup>2196</sup> U<sup>31</sup> Γ cett. Sc L<sup>85.6</sup>: δοκεῖ B V U<sup>32</sup> Ross N<sup>337</sup> Pa<sup>11</sup> s

272d5 πρῶτον δέ μοι διήγησαι τὴν σοφίαν τοῖν ἀνδροῖν τίς ἐστιν,  
ἐστιν B T cett.: ἐστι W compendio N<sup>337</sup>

272d6 ἵνα εἰδῶ ὅτι καὶ μαθησόμεθα.

ἵνα εἰδῶ] ἵν' εἰδῶ Γ

εἰδῶ] ἰδῶ Ross

ὅτι B T cett.: ὅ τι Barb c S W (hoc abest in Méridier)

272d7 ΣΩ. Οὐκ ἀν φθάνοις ἀκούων· ώς οὐκ ἀν ἔχοιμί γε εἰπεῖν

272d8 ὅτι οὐ προσεῖχον τὸν νοῦν αὐτοῖν, ἀλλὰ πάνυ καὶ προσεῖχον  
αὐτοῖν cett. W L R<sup>pc</sup>(eodem atramento v s.l. scrips.): αὐτοῖς R<sup>ac</sup>

272d9 καὶ μέμνημαι, καί σοι πειράσομαι ἐξ ἀρχῆς ἄπαντα διηγή-

272e1 σασθαι. κατὰ θεὸν γάρ τινα ἔτυχον καθήμενος ἐνταῦθα,

272e2 οὕπερ σύ με εἶδες, ἐν τῷ ἀποδυτηρίῳ μόνος, καὶ ἥδη ἐν νῷ  
εἶδες T Γ W cett.: εἴδες V<sup>2196</sup> U<sup>31</sup> ἰδες B V U<sup>32</sup> οἶδες Ross

τῷι B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) L τῷ Pa<sup>09</sup> a τῷ cett. W R  
ἀποδυτηρίῳι B T Pa<sup>08</sup> c(iota adscripto) W L ἀποδυτηρίῳ Pa<sup>09</sup> a R ἀποδυτηρίῳ cett.  
ἐνῷ scrips. V<sup>186ac</sup> et ἐν νῷ fecit V<sup>186pc</sup>(altero atramento v s.l. add.)  
νῷι B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) νῷ a νῷ cett.

272e3 εἴχον ἀναστῆναι· ἀνισταμένου δέ μου ἐγένετο τὸ εἰωθὸς  
ἀναστῆναι] ἀποστῆναι U<sup>32</sup>

δέ μου T W cett.: δ' ἐμοῦ B V U<sup>32</sup>  
τὸ om. Pal V<sup>186ac</sup> et altero atramento s.l. supplev. V<sup>186pc</sup>

272e4 σημεῖον τὸ δαιμόνιον. πάλιν οὖν ἐκαθεζόμην, καὶ ὀλίγῳ  
ὀλίγῳi B T Pa<sup>08</sup> a(iota adscripto) ὀλίγῳ cett.

273a1 ὕστερον εἰσέρχεσθον τούτω—ὅ τ' Εὐθύδημος καὶ ὁ Διονυ-  
τ' εὐθύδημος] τε εὐθύδημος Ross

καὶ ὁ διονυσόδωρος / διονυσιόδωρος cett. Ang<sup>pc</sup>(altero atramento ὁ δι s.l. scrips.): καὶ  
ονυσόδωρος Ang<sup>ac</sup>

διονυσόδωρος cett. R: διονυσιόδωρος W L

273a2 σόδωρος — καὶ ἄλλοι μαθηταὶ ἀμα αὖ πολλοὶ ἐμοὶ δοκεῖν·

αὖ post ἀμα habent B V U<sup>32</sup>: non habent T W cett.

δοκεῖν B<sup>pc</sup>(eodem atramento i.t. nu add.) V U<sup>32</sup> δοκεῖ B<sup>ac</sup> T W cett.

273a3 εἰσελθόντε δὲ περιεπατείτην ἐν τῷ καταστέγῳ δρόμῳ. καὶ

εἰσελθόντε T Γ W cett.: εἰσελθόντες B V U<sup>32</sup> V<sup>2196</sup> U<sup>31</sup> Pal

καὶ post περιεπατείτην habent V<sup>2196</sup> U<sup>31</sup>

τῷ B T Pa<sup>08</sup> Barb(iota adscripto) a(iota adscripto) c(iota adscripto) W τῷ cett. L R

καταστέγῳ B T Pa<sup>08</sup> Barb(iota adscripto) c(iota adscripto) καταστέγῳ Pa<sup>09</sup> a καταστέγῳ cett.

δρόμῳ B T Pa<sup>08</sup> Barb(iota adscripto) W L δρόμῳ Pa<sup>09</sup> a CS<sup>180</sup> c δρόμῳ cett. R nequit legi Sc

273a4 οὕπω τούτω δύ' ἦ τρεῖς δρόμους περιεληλυθότε ἥστην,

δύ'] δύο V<sup>2196</sup> U<sup>31</sup>

περιεληλυθότε] περιεληλυθότες V<sup>2196</sup> U<sup>31</sup>

273a5 καὶ εἰσέρχεται Κλεινίας, ὃν σὺ φῆς πολὺ ἐπιδεδωκέναι,

οὐκ post καὶ scrips. Pa<sup>08ac</sup> et aliqua manu delevit Pa<sup>08pc</sup>

φῆς B W φῆς T Pa<sup>08</sup> φῆς Γ L R cett. φῆς Ross φῆς V<sup>2196</sup> U<sup>31</sup> Ang Pa<sup>09</sup> a nequit legi Sc

273a6 ἀληθῆ λέγων· ὅπισθεν δὲ αὐτοῦ ἐρασταὶ πάνυ πολλοί τε

πολοί scrips. Pal<sup>ac</sup> et eodem atramento λ s.l. add. Pal<sup>pc</sup>

273a7 καὶ ἄλλοι καὶ Κτήσιππος, νεανίσκος τις Παιανιεύς, μάλα

καὶ pr. habent V<sup>2196</sup> U<sup>31</sup> Γ Pa<sup>08</sup> Ang M<sup>ac</sup>(ut videtur) Sc(ut videtur) cett. Ficinus, qui vertit *amici et*

*alii multi*: non habent B V T M<sup>pc</sup>(litteras tres erasit et eodem atramento ε in ras. add.) Ξ<sup>pc</sup>(eodem

atramento καὶ punctis notavit) W L R (hoc abest in Méridier)

κτήσιππος νεανίσκος τις] κτήσιππός τις νεανίσκος V<sup>2196</sup> U<sup>31</sup>

273a8 καλός τε κάγαθὸς τὴν φύσιν, ὅσον μὴ ύβριστὴς δὲ διὰ τὸ

τὴν φύσιν] τῇ φύσει Ross

μὴ post ὕσον habent B V T<sup>pc</sup>(eodem atramento s.l.) Γ Pa<sup>08ac</sup> Ang<sup>ac</sup> Sc L<sup>85.6ac</sup> N<sup>337</sup> Pa<sup>11</sup> s W L R:

μὲν habent V<sup>2196</sup> U<sup>31</sup> Pa<sup>08pc</sup>(eodem atramento εν in η inposuit et accentum refecit) Ang<sup>pc</sup>(εν in

η inposuit) M Barb Pa<sup>09</sup> a Ross CS<sup>180</sup> Pal c S V<sup>186</sup> Ξ L<sup>85.6pc</sup>(altero atramento εν fecit) Ficinus, qui

vertit *sed ipsa iuuentute lasciuior* Ald Ba<sup>01</sup> Ba<sup>02</sup> St: nullum habet T<sup>ac</sup>

273b1 νέος εῖναι. ἴδων οὖν με ó Κλεινίας ἀπό τῆς εἰσόδου μόνον  
νέος cett. Sc(ut videtur) N<sup>337</sup> Pa<sup>11</sup> **s:** νέοι L<sup>85.6</sup>  
οὖν] δέ Ross

273b2 καθήμενον, ἄντικρυς ἵων παρεκαθέζετο ἐκ δεξιᾶς, ὡσπερ καὶ  
καὶ om. V

273b3 σὺ φής. ἴδοντε δὲ αὐτὸν ὁ τε Διονυσόδωρος καὶ ó Εὐθύ-  
φῆις B T Pa<sup>08</sup> φηὶς W φῆς cett. L R φής c S L<sup>85.6</sup> N<sup>337</sup> **s**  
ἴδοντε T W cett.: ίδοντες B V (lectio in W abest in Burnet; Méridier falso legit W)  
τε B T W cett.: γε a Ross CS<sup>180</sup> Pal c S nequit legi Sc  
διονυσόδωρος] διονυσιόδωρος W L R  
ó non habent V<sup>2196</sup> U<sup>31</sup>

273b4 δημος πρῶτον μὲν ἐπιστάντε διελεγέσθην ἀλλήλοιν, ἄλλην

273b5 καὶ ἄλλην ἀποβλέποντε εἰς ἡμᾶς—καὶ γὰρ πάνυ αὐτοῖν  
ἀποβλέποντε T Γ cett.: ἀποβλέποντες B V V<sup>2196</sup>(ες compendio) U<sup>31</sup> Ross W L R nequit legi Sc  
αὐτοῖν προσεῖχον B V W L R: προσεῖχον αὐτοῖν T cett.

273b6 προσεῖχον τὸν νοῦν—ἐπειτα ἰόντε ó μὲν παρὰ τὸ μειοάκιον

273b7 ἐκαθέζετο, ó Εὐθύδημος, ó δὲ παρ' αὐτὸν ἐμὲ ἐξ ἀριστερᾶς,  
ó pr. habent T W cett.: non habent B V nequit legi Sc  
ἐμὲ B V W L R: με T cett. nequit legi Sc  
ἐξ ἀριστερᾶς T Sc(ut videtur) cett. Ficinus, qui vertit *ad sinistram*: ἐν ἀριστερᾷ B W<sup>pc</sup>(alpha initial refecit) ἐν ἀριστερᾷ V ἐπ' ἀριστρᾷ L R (haec varia absunt in Burnet; correctio in W abest in Méridier)

273b8 οἱ δ' ἄλλοι ως ἐκαστος ἐτύγχανεν.

# プラトン『エウテュデーモス』本文伝承に関する仮説

## 瀧 章 次

### 【要旨】

プラトン著作『エウテュデーモス』本文再構成上予備的作業として、直接伝承現存全写本並びに間接伝承一部数写本につき本文一部のサンプル校合を行ない、本文伝承上の異同を記述し、分析する。その結果、伝承主要系統は、Bodleianus, E.D. Clarke 39 (B)と、想定される祖本から派生する Venetus app. class. IV, 1 (T) と Vindobonensis suppl. gr. 7 (W) の 3 つからなり、残る写本本文はこれら三者から派生すると仮説を立てることが有力である。また、近世、フィチーノ訳並びに16世紀の初期印刷版本はいずれも Venetus gr. 186 の本文に基づき作成されたものと推定され、この写本は数多くの他に由来する修正が施されているものである。